PROFFICAL COPY ANN PUISTOLAHTI 830 EAST HIGGINS ROAD

SCHAUMBURG, ILLINOIS 60195

93226563

AND WHEN RECORDED MAIL TO

MORTGAGE INVESTORS CORP.

830 EAST HIGGINS ROAD SCHAUMBURG ILLINOIS 60195

*23.50 T\$1111 TRAN 9026 03/26/93 10:36:00 #3138 * サーデューア2656ほ DEPT-01 RECORDING COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LOAN NO. - 51055176

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to INTERFIRST FEDERAL SAVINGS BANK 305 EAST EISENHOWER STREET-SUITE 200, ANN ARBOR, MICHIGAN all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 12, 1993 AND VICTORIA FARRAHI, HUSBAND AND WIFE

to MORTGAGE INVESTORS CORP.

a corporation organized under the laws of

and whose principal place of business to 850 EAST HIGGINS ROAD SCHAUMBURG, ILLINOIS 60195

and recorded in Book/Volume No. COOK

as Dogsment No.

(eiepaq, Sounty Records, State of ILLINOIS

93226562

described hereinafter as follows: LOT 13 IN SHERMAN'S SUBDIVISION OF LOT 2 IN BLOCK 21 IN CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH FRACTIONAL 1/2 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ILLINOIS.	PARTICIPAL PROTECTION, 2.	
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17-29-316-011		93226563
	4,	
Commonly known as: 2719 SOUTH CROWELL STREET, CHICAGO,	ILLINOIS 60608	93226563
TOGETHER with the note or notes therein described or reinterest, and all rights accrued or to accrue under said Real En	oferred to, the money due and to b	ecome due thereon with
Interest, and all rights accorded to to approach amount and right.		//>

STATE OF ILLINOIS COUNTY OF LAKE On MARCH 12, 1993 ____ before me, the (Date of Execution) undersigned, a Notary Public in and for said County and State, personally appeared EGIDIJUS JUSKUS PRESIDENT known to me to be the and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of sald corporation: that said instrument was

signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that ne/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Cold

My Commission Expires

LAKE

County,

usi//as

4/25/95

E10215	
BY: ITS:	EGIDLJUS JUSKUS PRESIDENT
BY: ITS:	
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	of scale of the

APPLE PUBLICLARY NOTARY FUPLIC STATE OF HAIROIS T COMMISSION EXP. APR.25,1995

ITHIS AREA FOR OFFICIAL NOTARIAL SEAL

DPS 171

UNOFFICIAL COPY

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Property of Coot County Clark's Office

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