

UNOFFICIAL COPY

93226647

84-372-300

1. AFTER YOU SIGN THIS INSTRUMENT, BRING IT TO THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN THE OFFICE WHERE THE MORTGAGE OR DEED OF TRUST WAS FILED. THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES WILL RECORD YOUR INSTRUMENT AND RETURN IT TO YOU, INCLUDING ANY MORTGAGE OF MERCHANTABILITY OF INSTRUMENT FOR A PARTICULAR PURPOSE.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

9394883
08/18/92

G.E. Capital Mortgage Services, Inc.
THAT F/K/A Travelers Mortgage Services, Inc.

of the County of Camden and State of NEW JERSEY

for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto
PETER JR COULES DENISE M COULES

1270 ACORN ST
LEMONT, IL 60439

heirs, legal representatives and assigns all the right, title, interest, claim, or demand whatsoever they may have acquired in, through, or by a certain mortgage, bearing date the 20th day of August, 1991, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book of _____ page _____ as Document Number 91-453682, to the premises therein described, situated in the County of COOK

~~93226647~~

State of ILLINOIS as follows, to wit:
LOT 58 IN EAGLE CREST ESTATES UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 27 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P.I.N. #22-32-100-002
P.I.N. #22-32-100-004

DEPT-01 RECORDING
141111 IRAN 9028 03/26/93 11:09:00
93222 F... 93-226647
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): N/A Address(es) of premises:
1270 ACORN ST
LEMONT, IL 60439

WITNESS my hand and seal this 8th day of March, 1993.

G.E. Capital Mortgage Services, Inc.
F/K/A Travelers Mortgage Services, Inc.

David Hensley
David Hensley
Assistant Vice President

STATE OF MISSOURI)
COUNTY OF St. Louis)

I, Marsha L. Pierce
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
David Hensley

This instrument was prepared by
PAT HOLMAN
for:

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

GE Capital Mortgage Services, Inc.
Payoffs - MS 410
901 Roosevelt Parkway
Chesterfield, MO 63017-2056

Given under my hand and official seal, this 8th day of March, 1993

Marsha L. Pierce
Marsha L. Pierce Notary Public

IL_REL

MARSHA L. PIERCE
NOTARY PUBLIC STATE OF MISSOURI
ST. LOUIS COUNTY
MY COMMISSION EXPIRES APR. 8, 1996

Commission expires _____

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Property of Cook County Clerk's Office

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Mail to: Stotis - Baird
180 W. Washington St.
4th floor
Chicago, IL 60602-2302