

UNOFFICIAL COPY

SMC Loan No. 09-58-51055

10/14/92 JD

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MORTGAGE RELEASE

93286889

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, owners of a certain Real Estate Mortgage herein MICHAEL F. CIRONIN AND ROSEMARY V. CIRONIN, HIS WIFE

of the SEARS SAVINGS BANK and SEARS MORTGAGE CORPORATION mortgagees, and given upon the following described real property, to-wit:

PARCEL# 17-04-2174075

93286889

PROPERTY ADDRESS: 1350 N. SUTTON PLACE, CHICAGO, ILLINOIS 60610

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

DEPT-01 RECORDINGS \$23.50
787777 TRAN 8885 03/26/93 16:21:00
\$7235 # * - 93 - 226889
COOK COUNTY RECORDER

and recorded in Volume _____ of Mortgages, on Page _____
Document No. 92-209956 in the office of the RECORDER
of COOK County, State of ILLINOIS, on
the 30TH day of MARCH, 19 92 do hereby acknowledge full payment of the debt
secured thereby and do release and discharge same of record.

Dated this 22ND day of OCTOBER, 19 92

Witness:

SEARS SAVINGS BANK

Jeanine Drury
JEANINE DRURY

By:

Elizabeth C. Head
ELIZABETH C. HEAD, ASST. VICE PRESIDENT

Attest:

Barbara J. Woodman
BARBARA J. WOODMAN, ASST. SECRETARY

PREPARED BY: JUDY MARSON
SEARS MORTGAGE CORPORATION
568 ATRIUM DRIVE
VERNON HILLS, IL. 60061

STATE OF ILLINOIS
COUNTY OF LAKE



On this 22ND day of OCTOBER A.D. 19 92 before me, a Notary Public in and for said County, in the State aforesaid, personally appeared ELIZABETH C. HEAD and BARBARA J. WOODMAN known to me to be the persons whose names are subscribed to the within instrument and known to me to be the ASST. VICE PRESIDENT and ASST. SECRETARY respectively of the SEARS SAVINGS BANK the corporation that is described in and that executed the within and foregoing instrument, and who, being by me duly sworn, acknowledge to me that, being informed of the contents thereof, they executed the same as their free and voluntary act and deed and that they are the ASST. VICE PRESIDENT and ASST. SECRETARY respectively of said corporation and that the seal affixed to said instrument is the corporate seal of said company and that said instrument was signed, sealed and delivered in behalf of said Company by authority of its by-laws or its Board of Directors and said ASST. VICE PRESIDENT and ASST. SECRETARY acknowledged said instrument to be the free act and deed of said Company for the considerations, uses and purposes therein mentioned.

GIVEN UNDER MY HAND AND NOTARIAL SEAL this

22ND day of OCTOBER A.D. 19 92



Notary Public

Judith A. Marson
JUDITH A. MARSON

RECORDED

2350
92

First American Title Order: CS1363 3 of 3

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Property of Cook County Clerk's Office

93226889



PARCEL 1:

THAT PART OF A TRACT OF LAND DESCRIBED AS FOLLOWS:

(SAID TRACT TO BE DESCRIBED HEREINAFTER): COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT, THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE WEST LINE OF SAID TRACT 335.10 FEET OF THE NORTHWEST CORNER OF SAID TRACT, THENCE SOUTH 89 DEGREES 51 MINUTES 30 SECONDS EAST ALONG THE NORTH LINE OF SAID TRACT, 20.35 FEET TO THE PLACE OF BEGINNING, THENCE CONTINUING SOUTH 89 DEGREES 51 MINUTES 30 SECONDS EAST ALONG THE NORTH LINE OF SAID TRACT, 20.0 FEET, THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 53.90 FEET, THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 20.0 FEET, THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 53.95 FEET TO THE PLACE OF BEGINNING, OF COOK COUNTY, ILLINOIS, THE ABOVE DESCRIBED PARCEL BEING A PART OF A TRACT OF LAND COMPRISING PARTS OF LOTS 23 AND 24 IN ASSESSOR'S DIVISION OF LOTS 16 TO 23, INCLUSIVE, IN BRONSON'S ADDITION TO CHICAGO, ALSO ALL OF LOTS 13 TO 16 BOTH INCLUSIVE, AND LOT 17 (EXCEPT THE NORTH 1.40 FEET THEREOF) IN THE SUBDIVISION OF LOT 15 (EXCEPT THE NORTH 47 10/12 FEET) IN BRONSON'S ADDITION TO CHICAGO, ALSO LOT 11 (EXCEPT THE NORTH 25 FEET THEREOF) IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISION, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE OF SAID LOT 24, 264.58 FEET OF NORTH LINE OF WEST GOETHE STREET SAID NORTH LINE OF WEST GOETHE STREET ALSO BEING THE SOUTH LINE OF LOT 14 IN SAID CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, RUNNING THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ON THE WEST LINE OF SAID LOTS 23 AND 24, LOTS 13, 14, 15, 16 AND 17 AND LOT 11, SAID WEST LINE ALSO BEING THE EAST LINE OF NORTH, CLARK ST. FOR A DISTANCE OF 335.10 FEET TO THE SOUTH LINE OF THE NORTH 25.0 FEET OF LOT 11 IN SAID CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, THENCE SOUTH 89 DEGREES 51 MINUTES 30 SECONDS EAST ALONG THE SOUTH LINE OF THE NORTH 25.0 FEET OF SAID LOT 11, 149.78 FEET TO THE WEST LINE OF A 20 FOOT ALLEY THE SAME BEING THE EAST LINE OF SAID LOT 11 AND THE EAST LINE OF SAID LOTS 13, 14, 15, 16 AND 17 AND SAID LOTS 23 AND 24, THENCE SOUTH 00 DEGREES 01 MINUTES 49 SECONDS WEST ALONG THE ALLEY LINE 158.20 FEET TO A POINT ON SAID ALLEY LINE WHICH IS 241.73 FEET NORTH OF THE NORTH LINE OF WEST GOETHE ST., SAID NORTH LINE ALSO BEING THE SOUTH LINE OF LOT 14 IN SAID CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 23.47 FEET, THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 81.66 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF ABOVE DESCRIBED PARCEL AS SET FORTH IN THE DECLARATION DATED JANUARY 1, 1978 AND RECORDED MARCH 6, 1978 AS DOCUMENT NO. 24351547 AND REGISTERED MARCH 6, 1978 AS DOCUMENT NO. LR3002764 AND AS AMENDED BY INSTRUMENT DATED JANUARY 16, 1979 AND RECORDED JANUARY 22, 1979 AS DOCUMENT NUMBER 24810852 AS DOCUMENT NO. LR3072227 AND AS CREATED BY DEED DATED JANUARY 26, 1979 AND RECORDED APRIL 16, 1979 AS DOCUMENT NO. 29918517 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.