(Individual to Individual)

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			· /K	4.0

THOMAS J. DURSO AND JANET R. DURSO, HIS WIFE

of the Village of Barrlett County of Cook State of . LILLing is for and in consideration of Ten and no/100-----

and other good a valuable consideration hand paid, CONVEY and WARRANT is to

THOMAS J. OLIVA JR.

93226026

DEFT-UI RECORDING

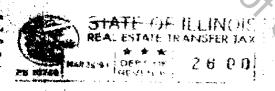
COOK COUNTY RECORDER

(The Above Space For Recorder's Use Only)

INAME AND ADDRESS OF GRANTEE!

the following described Real Estate situated in the County of \_\_\_\_\_ COOK. State of Illinois, to wir

SER ATTACHED LEGAL DESCRIPTION



REAL SESTATE TRANS	
PLANUE TO THE STATE OF THE STAT	3 3 0 0

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois

07-22-302-005-1212 Permanent Real Estate Index Number(s): ....

Address(es) of Real Estate: 300 S. ROSELLE ROAD,

PRINT OR

Thomas T. Klusso (SEAL)

CYPE NAME(S) BELOW SIGNATURE(S)

. . . . . . . . . . (SEAL)

.....ss. 1, the undersigned, a Notary Public it and for State of Illinois, County of COOK said County, in the State aforesaid, DO HEREBY CERTIFY that

THOMAS J. DURSO AND JANET R. DURSO, HIS WIFE

personally known to me to be the same person .s., whose name .s., are, subscribed to the foregoing instrument, appeared before me this day in person, and acknowl-INOR liged that .... they signed, sealed and delivered the said instrument as ... their ............ Give and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this

This instrument was prepared by FRANKLIN, J., FURLETT, 335 WEST WIL

WEST WISE ROAD

SEND SUBSEQUENT FAX BILLS TO

## **UNOFFICIAL COPY**

30, 300 133

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION: 300 SOUTH ROSELLE ROAD, UNIT 419, SCHAUMBURG, IL

PIN: 07-22-302-005-1212

UNIT NUMBER 300-419 IN TOWN SQUARE CONDOMINIUMS, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): PART OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, A NATICAAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1974, AND KNOWN AS TRUST NUMBER 2528 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS. AS DOCUMENT 23872082 AS AMENDED BY FINAL AMENDMENT RECORDED AS DOCUMENT 24188502 AND AFFIRMED BY DOCUMENT 24224299, TOGETHER WITH AN UNDIVIDED .00375 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID FARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTY IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

SUBJECT TO: GENERAL REAL ESTATE TAXES NOT YET DUE AND PAYABLE;
COVENANTS, CONDITIONS, AND RESTRICTIONS OF RECORD; BUILDING LINES AND
EASEMENTS, IF ANY, SO LONG AS THEY DO NOT INTERFERE WITH PURCHASER'S
USE AND ENGOYMENT OF THE PROPERTY.

93226026