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93226118

Loan no. 55-000361-0 Index no. Property address 720 Gordon Terrace, #10-B, Chicago, Illinois 60613

KNOW ALL MEN BY THESE PRESENTS, That PATHWAY FINANCIAL - A Federal Association, a corporation existing under the laws of the United States

for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

CARMEN BODINO, a spinster

her heirs, legal representatives and assigns of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois as Document No. 3331451 and a certain Declaration of Trust recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois as Document No. 26792538 to the premises therein described to-wit:

Unit No. 10B (the "Unit") as delineated on the Plat of Survey of the following described real estate (collectively the "Parcel"): PARCEL 1: Lots 5 and 6 in Block 3 in Waller's Addition to Buena Park in Fractional Section 16, Township 40 North, Range 14, East of the Third Principal Meridian, PARCEL 2: Sub Lots 26 and 27 in Waller's Subdivision of Lot 7 in Block 3 and Lot 7 in Block 4 in Waller's Addition to Buena Park in Fractional Section 16, Township 40 North, Range 14, East of the Third Principal Meridian, and PARCEL 3: Lots 5, 6, 7, and 8 and that part of Lot 25 lying between the East line of Lot 4 extended North and the East line of Lot 8 extended North, being that portion of lot 25 lying North of the adjoining Lots 5, 6, 7, and 8, all in Simmons and Gordon's Addition to Chicago, being a subdivision of Lots 10 and 19 and the vacated street lying between said lots in the School Trustees Subdivision of Fractional Section 16, Township 40 North, Range 14, East of the Third Principal Meridian, which survey is attached as Exhibit A to the Declaration of Condominium Ownership made by Grantor, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 2441225 and registered in the Office of the Registrar of Torrens Titles of said County as Document No. 3024350, together with an undivided .352 percent interest in the Parcel (excepting from the parcel all the property and space comprising all the Units thereof as defined and set forth in said Declaration and Survey).

By [Signature] Asst. Vice-President Attest [Signature] Assistant Secretary

This instrument was prepared by Rita Lustig Address of preparator 1 Pathway Center Matteson, IL 60443

STATE OF ILLINOIS COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of PATHWAY FINANCIAL - A Federal Association and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day, month and year first above written.

Recorder's Box No. Notary Public Anna M. Pegue 9.30.90

Carmen Bodino 720 W. Gordon Terrace #10B Chicago, IL 60613

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

51339212

Notary Public

23/90

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Property of Cook County Clerk's Office

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MRB 006-0-0017

Carman Bodino
720 W. Gordon Terrace
Chicago, Ill. 60614

10/30

9:30:50

Notary Public
James M. Justice

Recorder's Book No.

GIVEN under my hand and notarial seal, the day, month and year first above written.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of PATHWAY FINANCIAL - A Federal Association and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS
COUNTY OF COOK } SS.

Matteson, IL 60443

1 Pathway Center
Rita Lustig
Address of Operator

This instrument was prepared by

Attest: *[Signature]*
Asst. and Secretary
By: *[Signature]*
Asst. Vice-President

PATHWAY FINANCIAL - A Federal Association
this 14th day of September 19 88.
Vice-President, and attested to by its Assistant Secretary,
be affixed, and these presents to be signed by its Assistant
A Federal Association hath hereunto caused its corporate seal to
IN TESTIMONY WHEREOF, THE SAID PATHWAY FINANCIAL

93225118

DEPT. 11 RECORDS
14001 BANK 1012 03/26/81 1043100
15087 * 224 E 13
1001 COUNTY OF COOK

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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EXECUTED IN DUPLICATE

Release of mortgage

