LOAN NO. 232-881154-7

93226329



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FOR VALUE RECEIVED, Chase Manhattan Personal Financial Services, Inc., a Delaware corporation, located at One World Trade Center, New York, New York ("Assignor"), does by these presents hereby grant, bargain, sell, assign, transfer and set over, without recourse, effective as of NOVEMBER 18, 1992 , unto The Chase Manhattan Bank, N.A., a national banking association, with its principal office located at I Chase Manhattan Plaza, New York, New York 10081, all of its right, title and interest, as holder thereof, in and to the following described mortgage, the property therein described and the indebtedness thereby secured:

LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST ACREEMENT DATED MAY 3, 1984 AND KNOWN AS TRUST NUMBER 108030.

Payable to: CPASE MANHATTAN PERSONAL FINANCIAL SERVICES, INC.

565,828,32

Elearing date of: November 12, 1992

Recorded on November 25,1992

Office/Registrar of Title of / COOK

Property: 53 E. BELLEVUE PLACE CHICAGO, IL 6054%

SEE ATTACHED LEGAL DESCRIPTION

Original Principal Amount Secured: \$99979985980
Doc. 92885665

, in Book Page County of the State of Illinois.

Permanent Index No.: 17-03-204-015-0000

DEPT-01 RECORDINGS

T#9999 TRAN 6699 03/26/93 11:05:00

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\*--93--226329 初379 #

COOK COUNTY RECORDER

Together with the note or obligation described in and mortgage and all moneys due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignce and to the successors, legal representatives and assigns of the Assignee forever, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage hereinabove described, their heirs and assigns forever.

IN WITNESS THEREOF, the Assignor has caused its corporate and to be hereto affixed and these presents to be duly executed by its proper officers this 13 day of NEWEMBER

(SEAL)

CHASE MANHATTAN PERSONAL FINANCIAL SERVICES, INC.

ATTEST:

EDHIN Y. CACHOLA SPOOND VICE PRESIDENT

STATE OF ILLINOIS

COUNTY OF COOK

THOMAS L. REAP

VICE PRESIDENTEL T-41 RECORDINGS

\$3.00

T#9933 TRAN 6644 03/26/93 11:03:00 ¥7376 # ¥--93--226329

COOK COUNTY RECORDER

ACKNOWLEDGMENT -

DEPT-01 RECORDINGS

\$20.00

T#9999 TRAN 6647 63/26/93 11:03:00

#7377 # **米…与3…無額金** 

COOK COUNTY RECORDER

I the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that personally known to me to be the VICE President of Chase Manhattan Personal THOMAS L. REAP personally known to me to be the 2nd VICEW PRESIDENT: Financial Services, Inc., and EDWIN Y. CACHOLA Secretary of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and 2nd VICE VICE

they signed and scaled the said instrument pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official scal, this

day of NOVEMBER

1992

(Notarial Scal)

OFFICIAL SEAL Carolyn Austin Notary Public, State of Illinois Av Commission Expires 6/10/96

SS:

Notary Public Carolyn Austin

> CHASE MANHATTAN PERSONAL FINANCIAL SERVICES, INC. 1900 Corporate Blvd., N.W., Ste. 100 Boce Reson, Florida 33431

## **UNOFFICIAL COPY**

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Property of Cook County Clark's Office

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Chase Manhattan Personal Financial Services, Inc Known as Chase Manhattan of Illinois



This document prepared by M. TELLECHEA and should be returned to: D. PENNELL Chase Manhattan Personal Financial Services, Inc. 1900 Corporate Blvd., NW, Suite 110 Boca Raton, FL 33431 Title Order # 19 01 987 LOAN # 232-881154-7

WE CERTIFY THAT THIS IS A THEE, CORRECT AND ACCURATE COPY OF THE ORIGINAL INSTRUMENT. CENTENNIAL TITLE INCORPOR

(Space Above This Line For Recording Data) -

\*\*LASALLE NATIONAL TRUST, N.A. SUCCESSOR TRUSTEE TO

## MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on NOVEMBER 17 1992 . The mortgago is \*LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST ACREEMENT DATED MAY 3, 2004 AND KNOWN AS TRUST NUMBER 108030. ("Borrower"). This Security Instrument is given to CHASE MANHATTAN

PERSONAL FINANCIAL SERVICES, INC. , which is organized and existing 707 SKOKIE BLVD., SUITE , and whose address is under the laws of Delaware 105, NORTHBROOK, IL 60062 ("Lender").

Borrower owes Lender the principal sum of FIVE HUNDRED SIXTY-FIVE THOUSAND EIGHT HUNDRED Dallars (U.S. \$ 565, 828.32 ). This debt is evidenced by Borrower's note TWENTY-EIGHT AND 32/100 dated the same date as this Security Instrument ("lote"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on DECEMBER 1 2007 . This Security Instrument secures to Lender: (a) the repayment of the debt evial need by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other st ms, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower coes hereby mortgage, grant and convey to Lender the County, Illinois: following described property located in

LOT 4 (EXCEPT THAT PART THEREOF TAKEN FOR ALLEY) 3% THE SUBDIVISION OF THE EAST 5 FEET OF LOT 11, ALL OF LOTS 12 AND 13 AND THE WEST 12 FEET OF LOT 14 IN JOSEPH BRIESOCK'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 7 IN SUBDIVISION BY COMMISSIONERS OF ILLINOIS AND MICHIGAN CAMAL OF SOUTH FRACTIONAL HALF OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, FANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Office.

Minnie