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DEFT-01 RECORDINGS \$23.00 T#9999 TRAN 4644 03/26/93 11:04:00 *-- 93--- Badenso 1 #737B # COOK COUNTY RECORDER

LOAN NO. 232-881154-7 Complete State of the State of الدور أراس

-ASSIGNMENT OF MORTGAGE-

FOR VALUE RECEIVED, The Chase Manhattan Bank, N.A., located at One World Trade Center, New York, New York ("Assignor"), does by these presents hereby grant, bargain, sell, assign, transfer and set over, without recourse, effective as of January 14, 1993 unio. Citibank, N.A. ('Assignee') January 1, 1993 as trustee, under that certain Pooling and Servicing Agreement dated as of , for Multi-Clase Hortgage Pass-Through Certificates, Series 1993A (Chase Mortgage Finance Corporation)

, all of its right, title and interest, as holder thereof, located at 120 Wall Street, New York, New York in and to the following described mortgage, the property therein described and the indebtedness thereby secured:

LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTED UNDER TRUST ACREEMENT DATED MAY 3, 1984 AND KNOWN AS TRUST NUMBER 108030.

Payable 16 VIHASE MANHATTAN PERSONAL FINANCIAL SERVICES, INC.

Bearing date of HOVEMBER 12, 1992

Recorded on Versities 25, 1992

Office/Registrar of Title of COOK

Original Principal Amount Secured: \$565.828.32

Dec la Book . Page

, of Recorder's

County of the State of Illinois.

Permissent Index No.: 17-03-204-015-0000

LOT 4 (EXCEPT THAT PART THEREOF TAKEN FOR ALLEY) IN THE SUBDIVISION OF THE BAST 5 PEET OF LOT 11, ALL OF LOTS 12 AND 13 AND THE WEST 12 PEET OF LOT 14 IN JOSETH INTESOCK'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 7 IN SUBDIVISION BY COMPETIONERS OF ILLINOIS AND MICHIGAN CANAL OF SOUTH FRACTIONAL HALF OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST

OF THE THIRD PRINCIPAL MEXIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 53 E. Bellavue Place, Chicago, Illine 150 16800 PD 108 11:04:06

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COOK COUNTY RECORDER

Together with the note or obligation described in said mort tage and all moneys due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage hereinabove described, their heirs and assigns forever.

IN WITNESS THEREOF, the Assignor has caused its corporate seal to or hereto affixed and these presents to be duly executed by its proper officers this 14th day of Jarmary, 1993

(SEAL)

THE CHASE MANHATTAN BANK, N.A.

1- G **President** a lances

Vice President

Dorothy Pennell, 2nd Vice President

STATE OF Florida

SS:

COUNTY OF Palm Beach

I the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
Patrick Mahanger , personally known to me to be the Vice President of The Chase Manhattan personally known to me to be the 2nd VP X53000000000000 said Bank, N.A., and Ronald Cary Andujar corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and 2nd VP suggested appeared before me this day in person and severally acknowledged that as such Vice they signed and scaled the said instrument pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

- ACKNOWLEDGMENT

Given under my hand and official seal, this 14th day of January,

1993

[Notarial Seal]

JOLENE A. STRATTON MY COMMISSION # AA 788375 EXPIRES April 8, 1994 SONDED THRU TROY FAM INSURANCE, INC.

StrattoNotary Public

Prepared by

annie Voudy

When Recorded Return To: THE CHASE MANHATTAN BANK, N.A. 1900 Corporate Blvd. N.W. Suite 110 Executive Row II

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Boca Raton, PL 33431

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Property of Cook County Clerk's Office

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