

UNOFFICIAL COPY

GREGORY D. SAUNDERS, FIRST VICE PRESIDENT & CASHIER

Witness:

*[Handwritten signature]*

ALAN M. SHARF, FIRST VICE PRESIDENT

*[Handwritten signature]*

THE FIRST COMMERCIAL BANK

FEBRUARY A. D. 1993

AND CASHIER and its corporate seal to be hereto affixed, this 19TH day has caused these presents to be signed by its FIRST VICE President, and attested by its FIRST VICE PRES.

IN WITNESS WHEREOF, said THE FIRST COMMERCIAL BANK

Junior satisfaction of said mortgage, and of the note evidencing said debt, and the said release, released, and said Recorder (Registrar) is hereby authorized and directed to enter of record the payment and is together with the debt secured thereby, fully paid, satisfied, and discharged, and said mortgage is hereby Junior

PROPERTY ADDRESS: 3022 WEST ROSEMONT, CHICAGO, ILLINOIS 60659

P.I.N.: 13-01-103-031-000 and 13-01-103-036-000

93227474

COOK COUNTY CLERK'S OFFICE  
FILED FOR RECORD

93227474

RECORDED  
INDEXED  
JAN 12 1993  
CHICAGO, ILLINOIS  
CLERK'S OFFICE

THE EAST 18 FEET OF THE WEST 48 FEET 4 INCHES OF LOTS 236 AND 237 TOGETHER WITH THE NORTH 9 FEET 8 INCHES OF THE SOUTH 52 FEET 7 INCHES OF THAT PART LYING EAST OF THE WEST 102 FEET 4 INCHES OF LOTS 236 AND 237 TAKEN AS A TRACT IN KENN AND DATO'S DEVON-KEDZIE ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION OF THE NORTH WEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

said... Cook... County, Illinois, as follows:

document number... 92326065... which said mortgage covers real estate situated in

County, Illinois, on MAY 12, 1992, in book... page... as

as mortgages, and recorded in the RECORDS OF DEEDS office of COOK

S. WEINBERG, HIS WIFE

to THE FIRST COMMERCIAL BANK, as mortgagee, by ARON Y. WEINBERG and ROBERT

delivered under date of MAY 8, 1992

and State of Illinois, does hereby certify and declare that a certain real estate mortgage made, executed and

of Illinois, having its office and place of business in the City of CHICAGO County of COOK

a Corporation organized and existing under and by virtue of the laws of the State

KNOW ALL MEN BY THESE PRESENTS, that THE FIRST COMMERCIAL BANK

JUNIOR SATISFACTION OF MORTGAGE

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UNOFFICIAL COPY

BOX No. \_\_\_\_\_

Satisfaction  
of Mortgage

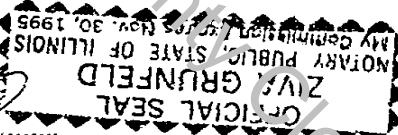
TO

MAIL TO:  
THE FIRST COMMERCIAL BANK  
6345 N. CLARK STREET  
CHICAGO, ILLINOIS 60630-2799

BOX 999 - TM

93227474

Property of Cook County Clerk's Office



Notary Public

*Ziva Grunfeld*  
A. D. 1993

I, THE UNDERSIGNED  
A NOTARY PUBLIC in and for said County, in the State aforesaid, Do hereby  
Certify, that ALAN M. SHARE  
President of the FIRST COMMERCIAL BANK  
and GREGORY D. SALM, FIRST VICE PRESIDENT & CASHIER, of said  
CORPORATION  
personally known to me to be the same persons  
whose names are subscribed to the foregoing instrument as such, FIRST VICE  
President and FIRST VICE PRESIDENT & CASHIER, respectively,  
appeared before me this day in person and acknowledged that they signed and  
delivered the said instrument as their own free and voluntary act, and as the  
free and voluntary act of said CORPORATION, and the  
said FIRST VICE PRESIDENT & CASHIER, did then and there acknowledge  
and declare that he had affixed thereto the corporate seal of said  
CORPORATION  
for the uses and purposes therein set forth.  
Given under my hand and notarial seal, this \_\_\_\_\_  
19TH

STATE OF ILLINOIS  
COUNTY OF COOK