

UNOFFICIAL COPY

BOX 333 - TH

93227906

ASSIGNMENT OF MORTGAGE

93227906

Prepared By: Harris Bank Winnetka, N.A.  
520 Green Bay Road, Winnetka, IL. 60093

KNOW ALL MEN BY THESE PRESENTS, that Assignor,

Harris Bank Winnetka, N.A.

of 520 Green Bay Road, Winnetka, IL. 60093, in consideration of \$144,750.00 dollars paid

by Assignee, Harris Trust and Savings Bank of 111 W. Monroe Street, Chicago, IL. 60690, receipt whereof is

hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated March 22, 1993, from Joel N. Woolard and Jean C. Woolard, his wife

to Harris Bank Winnetka, N.A. recorded in Recorder's office of Cook County, in the State of Illinois, as document number 93227905 in book

of at page; together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment and that the following is true with respect to said mortgage:

Unpaid principal balance .....	\$ 144,750.00
Unpaid interest from .....	\$
Tax deposit .....	\$
Insurance deposit .....	\$

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal

this 25th day of March, 1993.

BY: Helene M. O'Hara Vice President SEAL

ATTEST: Ann T. Tylef Vice President SEAL

Property described as:

PARCEL 1:

UNIT NO 918-C IN 918-919 WEST FLETCHER STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

SUBPARCEL 1: THE WEST 1/2 OF LOT 9 IN BLOCK 1 IN GERRKE AND BRADCKMANN'S SUBDIVISION OF BLOCK 1 (EXCEPT THE NORTH 4.28 ACRES OF THAT PART OF SAID LOT WHICH LIES WEST OF GREEN BAY ROAD) IN THE CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

SUBPARCEL 2: THE EAST 25 FEET OF LOT 10 IN BLOCK 2 IN GERRKE AND BRADCKMANN'S SUBDIVISION OF BLOCK 1 (EXCEPT THE NORTH 4.28 ACRES OF THAT PART OF SAID LOT WHICH LIES WEST OF GREEN BAY ROAD) IN THE CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 23, 1990 AS DOCUMENT 90407828 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. ALL IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE UNIT GPR-3, A LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS 90407828.

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PTN #14-29-204-040-1006

PROPERTY: 918C W. Fletcher St. Chicago, IL 60657

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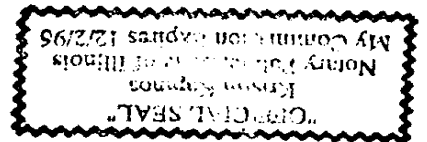
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Property of Cook County



STATE OF Illinois SS. \_\_\_\_\_  
COUNTY OF Cook \_\_\_\_\_

I \_\_\_\_\_ the undersigned \_\_\_\_\_ in \_\_\_\_\_ and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_ Helene M. O'Hara \_\_\_\_\_ personally known to me to be \_\_\_\_\_ of the Harris Bank Winnetka, N.A. \_\_\_\_\_ Vice, President \_\_\_\_\_ a corporation, and \_\_\_\_\_ Ann T. Tyler \_\_\_\_\_ personally known to me to be \_\_\_\_\_ the \_\_\_\_\_ Vice President \_\_\_\_\_ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such \_\_\_\_\_ Helene M. O'Hara \_\_\_\_\_ and \_\_\_\_\_ Ann T. Tyler \_\_\_\_\_ they signed and delivered the said instrument as \_\_\_\_\_ Vice President \_\_\_\_\_ and \_\_\_\_\_ Vice President \_\_\_\_\_ of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors \_\_\_\_\_ of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and \_\_\_\_\_ notarial seal this \_\_\_\_\_ 25th \_\_\_\_\_ day \_\_\_\_\_ of \_\_\_\_\_ March \_\_\_\_\_, 19 \_\_\_\_\_ 93.

\_\_\_\_\_ Helene M. O'Hara  
\_\_\_\_\_ Ann T. Tyler

*Helene M. O'Hara*