(Individual to Individual)

CAUTION, Consult a taxyer before using or soting unds: this form realized any warranty with respect thereto, including any warranty of it

THE GRANTOR S, William J. Santapa and Michele Santapa, Married To Each Other

of Streamwood County of ... State of Illinois for and in consideration of (\$10.00) ten and other valuable consid- DOLLARS, erationan hand paid,

CONVEY and WA Larry J. Brothman \_\_ and WARRANT \_\_\_ to

Linda S. Brothman

1917 Linden

TYPE NAME(S)

BELOW

SIGNATURE(S)

Hanover Park, Illinois 60103

(NAMES AND ADDRESS OF GRANTEES)

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the \_\_\_in the State of Illinois, to wit: County of \_\_\_\_Capk\_

> LOT 70 II MEADOWS SOUTH PHASE ONE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25 COUNSHIP 40 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 23, 1988 AS DOCUMENT 88277033, COUK COUNTY, ILLINOIS

93227929

93227929

(The Above Space For Recorder's Use Only)

COOK 016

13468

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy ir rommon, but in joint tenancy forever.

06-25-117-008-000C Permanent Real Estate Index Number(s): \_\_\_ Address(es) of Real Estate: 114 Woodview Drive, Streamwood, 60107 Illinois

PLEASE William J. Santapa PRINT OR

Michele Santapa

(SEAL)

March

.(SEAL) ..

(SEAL)

TRANSACTION

ss. 1, the undersigned, a Notary Public in and for State of Illinois, County of \_\_\_Cook said County, in the State aforesaid, DO HEREBY CERTIFY has William J. Santapa and Michele Santapa, Married To Each Other

personally known to me to be the same person s whose names are subscribed ste the foregoing instrument, appeared before me this day in person, and acknowl-" GEALCIAL State drea und soluntary act, for the uses and purposes therein set forth, including the

MY COMM SO ON EXPERDE CALL Michaelver of the right of homestead.

Given under my hand and official seal, this .\_\_

Commission expires \_

E. Marshall, 7026 W. North Ave Chicago, This instrument was prepared by \_\_\_ (NAME AND ADDRESS) 60635

SEND SUBSEQUENT TAX BILLS TO:

Larry J. Brothman

114 Woodview Drive

Streamwood, I Illinois 60107

RECORDER'S OFFICE BOX NO

## **UNOFFICIAL COPY**

The South State of

Property of County Clerk's Office