

935479 Cook

NOTICE: Credit a buyer takes delivery of property under this form. Neither the recorder nor the seller of this form makes any warranty with respect thereto, the seller only warrants of merchantability or fitness for a particular purpose.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING

\$23.00

134444 TRAN 6593 03/26/93 16:03:00

\$2404.4 \*\*\*93-227070

COOK COUNTY RECORDER

93227070

Allow Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT First Suburban National Bank, 150 S. Fifth Ave., Maywood, IL 60153

a national banking organization

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby remise,

release, convey and quit-claim unto Betty C. Orlandino  
(NAME AND ADDRESS)

411 S. Sangamon 7CS, Chicago, IL 60607

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever

may have acquired in, through, or by a certain Mortgage bearing date the 5th day of September

19 91, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book

of page as Document Number 91463801 ✓, to the premises therein described,

situated in the County of Cook State of Illinois as follows, to wit:

together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 17-17-236-013-1020 ✓

Address(es) of premises: 411 S. Sangamon 7CS, Chicago, IL 60607 ✓

WITNESS our hands and seal this 25th day of January, 1993.

Michael L. Bagniewski  
Michael L. Bagniewski, Vice President

STATE OF Illinois

COUNTY OF Cook

ss.

I, Barbara J. Cerqua

a notary public and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Michael L. Bagniewski

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 25th day of January, 1993.

"OFFICIAL SEAL"  
BARBARA J. CERQUA  
Notary Public, State of Illinois  
My Commission Expires 5/20/96

Bx 14

Barbara J. Cerqua  
Notary Public  
Commission expires 5/20/96

This instrument was prepared by First Suburban National Bank, 150 S. Fifth Ave., Maywood, IL 60153

(NAME AND ADDRESS)

93227070

# UNOFFICIAL COPY

RELEASE DEED

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GEORGE E. COLE  
LEGAL FORMS

17078880

UNIT NUMBER 7C IN THE SANGAMON LOFT CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 10 (EXCEPT THE SOUTH 12.7 FEET THEREOF) AND ALL OF LOTS 11, 12, 13 AND 14, IN BLOCK 23 IN DUNCAN'S ADDITION TO CHICAGO, IN THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER A TRUST AGREEMENT DATED OCTOBER 14, 1982, AND KNOWN AS TRUST NUMBER 56125, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 26972717.

ALSO:

RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AS AMENDED AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN.

PERMANENT INDEX NUMBER: 17-17-236-013-1020

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Cook County Clerk's Office