439051 Arfo / AP

ALEX UNOFFICIAL COPY

RELEASE OF MORTGAGE

| THIS CERTIFIES that a certain mortgage exec | cuted by STEVEN W. A | LEX | · |
|--|---|---|--|
| GENTURION FINANCIAL GROUP 1 | | | |
| and thematter assigned to BANC ONE MO dated <u>June 23rd</u> , 19 <u>89</u> , c | | | |
| ONE HUNDRED FIFTY FOUR THOUSA | ND AND NO/100 | · | dollars |
| (154,000.00), and recorded in Mo | rtgage Record | ,cage | ······································ |
| and or instrument # 89289261 Cook County, IL | | | bed as |
| fangiys, b) wit: | | ,more particularly descri | |
| LOT 20 OF WILSHIEE TERRACE BEING 1/4 OF SECTION 4 TOWNSHIP 42 NOR MERIDIAN IN THE VILLAGE OF NORTH | A SUBDIVISION TH RANGE 12 EAS BROOK IN COOK C | OF PART OF THE SO T OF THE THIRD POUNTY ILLINOIS | OUTH WEST RINCIPAL |
| | | 04-04- | -305-06y |
| is hereby fully released and satisfied | | | 3-227237 0.08138 15:30:00 |
| WITNESS WHEREOF, the undersigned has officers, they being thereto duly authorized, a | | | roper , |
| Dr. Bir V 1,20 A- | By | SANC ONE MORTGAGE | CORPORATION |
| JSEPK. WILSON | Its VIVE THES | EAVES IDENT | |
| PUSSELL B. REED | By ZORRAINS Its VICE PRES | C. GORDON | |
| Corporate Scal | | 932272 | 237 |
| FOR PROTECTION OF OWNER. THIS REL REGISTRAR OF TITLES IN WHOSE OFFICE TO | LEASE SHALL BE FILL HE MORTGAGE OR DEE | ED WITH THE RECORE D OF TRUST WAS FILED | DER OR THE |
| State of INDIANA County of MARION | 1 | O _x | |
| Betwee me, the undersigned, a Notary Public in 13, 93, personally appeared. KIM D. GRE | AVES | | March and |
| SORRAINE C. GORDON SVICE PRESIDENT | . VICE PRES | | pectively, of |
| BANG ONE MORTGAGE CORPORATION who as such officers for and on its behalf ack | nowledged the execution | n of the foregoing instru | nent. |
| Witness my hand and Notarial Seal Divident instance of Experimental Seal Notary Public State of Indiana County of Marion My Commission Expires February 11 | | o G. Freter ESTER | SEAL WOIAN |
| This instrument prepared by: Hilda C. Payoff Sp. BANC ONE 1450 E WAS | Jones ecialist MORTGAJE CORPORA HINGTON ST | ATION | |
| INDIANAPO | LIS, IN 46204 | | n D |
| - VAFTER RECORDING MAIL TO: | | | \mathcal{X}_{0} |

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TODO COOP COUNTY CLOTHES OFFICE