STATEST ESC

RENGLO FREDERIC X 2013 MALLARD DR

NORTHBROOK, IL 60062

ENDINOFFICIAL COPX27274

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
FREDERICK RENOLD ELIZABETH RENOLD
GENIURION FINANCIAL GROUP, INC.
TWO A LIGHT TO THE BANC ONE MORTGAGE CORPORATION
As dated July 31st , 19 91 , calling for the original principal sum of
ONE HUNDRED NINETY THOUSAND DOLLARS AND 00/100 dellars
(\$ 190,000.00), and recorded in Mortgage Record
and or instrument # 91434102 of the records in the office of the Recorder ofmore particularly described as
Cook James, to wit:
LOTIZ IN STONEHTUGE GLEN SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PL 04-16-400-040 DEFT-01 RECENDINGS 18399 TRAN 4875 03/26/93 16:93:0 WOLUME: 133
COOK COUNTY RECORDER
is hereby fully released and satisfied.
N WITNESS WHEREOF, the undersigned has becount oset its corporate hand and seal by its proper officers, they being thereto duly authorized this <u>8th</u> day of <u>March</u> , 19 <u>93</u> .
BANC ONE MORTGAGE CORPORATION
Inelie K. Willow To
SULTER WILSON HIS VICE PRESIDENT
The Million of the Million Constitution of the Million Con
RUSSFLL B. REED FORRALIE C. GORDON
Its VICE DRESIDENT
。DiCampovate Seat in
FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
State of FINDIANA
County of MARION
Before me, the undersigned, a Notary Public in and for said County and State this gent way of transch
19 43, personally appeared KIM D. GREAVES
LORRAINE C. GORDON , VICE PRESIDENT
VICE PRESIDENT respectively, or
BAN, ONE MORTGAGE CORPORATION
vatio as such officers for and on its behalf acknowledged the execution of the foregoing instrument.
Witness my hand and Notanal Seal TRINA A. LESTER HILLA
Holary Public State of Incianc
My Commission Expres February 11, 1997 TRINA A. LESTER
This instrument prepared by: Hilda C. Jones
Payoff Specialist
BANC ONE MORTGAGE CORPORATION 450 E WASHINGTON ST
THE REPORT OF THE STATE STATES AND STATES AN
INDIANAPOLIS, IN 46204
AFTER RECORDING MAIL TO:

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Property of County Clerk's Office

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