

# UNOFFICIAL COPY

ILLINOIS  
HOUSEHOLD BANK  
Loan No.: 963981-6  
PIC: 10-14-92

Prepared by: MELISSA MUCKOLS  
Household Mortgage Services  
100 Mittel Drive  
Wood Dale, IL 60191

93228746

KNOW ALL MEN BY THESE PRESENTS  
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt  
secured by the following described and recorded real estate mortgage,  
and same is hereby released:

Name of Mortgagor: STEPHEN S. BURKE, JR. AND CATHERINE J. BURKE,  
HIS WIFE

Name of Mortgagor:  
GLENVIEW GUARANTEE SAVINGS AND LOAN ASSOCIATION

The mortgage is recorded with the Register of Titles/Recorder of Deeds  
for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:  
UGS #9071942, RENTS #3071942, DATED JANUARY 4, 1979

Address of Property: 1647 Pebble Creek 64  
Glenview IL 60025

Tax ID No.: 04-26-400-073-1032

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE  
A PART HEREOF

Dated: November 10, 1992

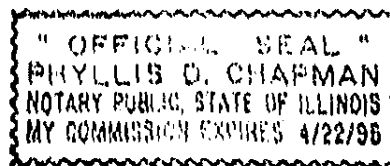
HOUSEHOLD BANK, F.S.B.

*Patricia K. Gruenloh*  
PATRICIA K. GRUENLOH  
Assistant Vice President

State of Illinois)  
County of DuPage )

On November 10, 1992 before me, the undersigned, a Notary Public in and for  
said State, personally appeared Patricia K. Gruenloh personally known to  
me or proved to me on the basis of satisfactory evidence to be the  
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States  
Corporation, executed the within instrument pursuant to its bylaws  
or a resolution of its Board of Directors.  
In witness whereof, I have hereunto set my hand and affixed my  
notarial seal this November 10, 1992.

*Phyllis D. Chapman*  
Notary Public/Commission Expires:



When recorded, please return to: Catherine J Burke  
1341 Swainwood Dr  
Glenview

IL 60025

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Unit No. 6-6 in the Pebble Creek Condominium, as delineated on Survey of the following described real estate:

Part of Lots 1 and 2 in Pebble Creek Subdivision, being a Re-subdivision of part of Lots 6 and 7 in William Wood's Subdivision of part of the South 1/2 of Sections 26 and 27, Township 42 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "B" to the Declaration of Condominium recorded as Document LR 306701B, as amended from time to time, together with its undivided percentage interest in the common elements set forth in said Declaration, as amended from time to time, which percentage shall automatically change in accordance with Amended Declarations as same are filed of record pursuant to said Declaration, and together with additional Common Elements as such Amended Declarations are filed of record, in the percentage set forth in such Amended Declarations, which percentage shall automatically be deemed to be conveyed effective on the recording of each such Amended Declaration as though conveyed hereby.

Mortgagee also hereby grants to Mortgagee, their successors and assigns, all rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and Mortgagee reserves to itself, its successors and assigns, the rights and easements set in said Declaration for the benefit of the remaining property described therein. This Conveyance is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated herein.

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66-82-400

## AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

1. John Walsh, Title Operation Officer, being first duly sworn  
(Name and Title)  
upon oath, states:

1. That notification was given to CATHERINE BRICKS, at  
1647 Maple Court, Chicago, Ill., who are the owners of record  
on Certificate No. 1464917 was presented for filing  
on 11-12-92  
(Date)

2. That presentation to the Registrar for filing of a Release of Lien or  
Mortgage would cause the property to be withdrawn from the Torrens system  
and recorded with the Recorder of Deeds of Cook County.

I, John Walsh, declare under penalty of perjury  
that I have examined this form and that all statements included in this  
affidavit to the best of my knowledge and belief are true, correct, and  
complete.

John Walsh  
Affiant

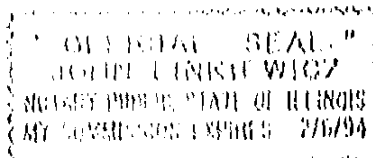
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Subscribed and sworn to before me by  
the said John Walsh

this 25 day of March

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[Signature]  
Notary Public



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