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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT. OF REVENUE
STATE OF ILLINOIS
JAN 20 1993

93228760

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT HAWTHORNE CREDIT UNION

of the County of DUPAGE and State of ILLINOIS, DO HEREBY CERTIFY that a

certain MORTGAGE dated the 13TH day of JUNE 1990, made by

made by MICHAEL R. WENZEL AND DIANE M. WENZEL, MARRIED TO EACH OTHER AS JOINT TENANTS

to HAWTHORNE CREDIT UNION

and recorded as document No. 3919144 in Book _____ at page _____ in the office of

REGISTRAR OF TITLES of COOK County, in the State of ILLINOIS

is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

(SEE DOCUMENT A; ATTACHED)

Permanent Real Estate Index Number(s): 03-31-420-012

Address(es) of premises: 702 W. ROCKWELL STREET, ARLINGTON HEIGHTS, IL 60005

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged

Witness my hand and seal this 26TH day of APRIL 1991

TERRY G. TIPPEN (SEAL)

DAVID A. PUFAN (SEAL)

STATE OF ILLINOIS

COUNTY OF DUPAGE

ss.

T. G. WITLER

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that TERRY G. TIPPEN AND DAVID A. PUFAN

personally known to me to be the same persons whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 26TH day of APRIL 1991.

OFFICIAL SEAL
THEODORE G. WITLER
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION ENDS, JUNE 20, 1993

Theodore G. Witler
Notary Public

Commission expires 6-20-93

This instrument was prepared by Hawthorne Credit Union, 270 W. Diehl Rd., Naperville, IL 60563 (NAME AND ADDRESS)

777303 - 444 - 72083462

mail to
Mr. & Mrs. Wenzel
702 W. Rockwell
Arlington Heights, Ill - 60005

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Property of Cook County Clerk's Office

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STATE OF ILLINOIS
CLERK OF THE SUPREME COURT
JAMES B. COOPER
1001 EAST WASHINGTON STREET
SPRINGFIELD, ILLINOIS 62762

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DOCUMENT A

Lot Eighty Four (84) in Thomas A. Catino's Addition to Arlington Heights, being a subdivision of the West 1311.75 feet of that part of the Southeast quarter (1/4) of Section 31, Township 42 North, Range 11, East of the Third Principal Meridian, lying Northerly of the center of road in Cook County, Illinois, (except that part thereof conveyed to Carl Bohlanderf, by Deed recorded April 2, 1890, as Document Number 1243486 in Book 2866, Page 314, being a strip of land 0.13 feet wide along the East side thereof the North end of which starts 933.38 feet South of the North line of said Southeast quarter (1/4) according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on March 14, 1956, as Document Number 1656762.

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AFFIDAVIT OF SOLICITATION OF RELEASE OF LIEN OR MORTGAGE

I, John Walsh, being first duly sworn
(Name and Title)
upon oath, state:

1. That notification was given to Michael Marshall, at
202 S. Jackson St. #1111, who are the owners of record
on Certificate No. 1460046 was presented for filing
on 2-2-98
(Date)

2. That presentation to the Registrar for filing of a Release of Lien or
Mortgage would cause the property to be withdrawn from the Torrens system
and recorded with the Recorder of Deeds of Cook County.

I, John Walsh, declare under penalties of perjury
that I have examined this form and that all statements included in this
affidavit to the best of my knowledge and belief are true, correct, and
complete.

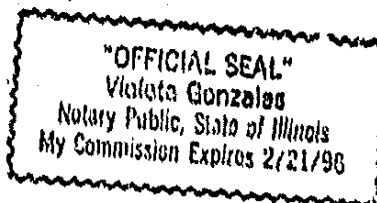
John Walsh
Affiant

Subscribed and sworn to before me by
the said John Walsh

this 22 day of Feb

19 98

Violata Gonzalez
Notary Public



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