

UNOFFICIAL COPY

93228929

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

72030

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING
161111 TRAN 9039 03/29/93 09:59:00
93259 *--93-228929
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That NATIONAL HOME FINANCING CORP.

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto WILLIAM L. AND NANCY L. SAPUTO, HUSBAND AND WIFE 1415 PARTRIDGE LANE UNIT 1931-7 ARLINGTON HEIGHTS, IL. 60004

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 24TH day of JUNE, 1988, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 80289811, to the premises

therein described as follows, situated in the County of COOK, State of Illinois, to wit: PARCEL #1 UNIT 1931-7 IN PHEASANT TRAIL CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 AND 2 IN PHEASANT TRAIL SUBDIVISION THIRD ADDITION, A SUBDIVISION IN THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF THE CONDOMINIUM RECORDED AS DOCUMENT 85155810 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 85155810.

March Year.

William Saputo
1415 Partridge Lane # 1931-7
Arlington Heights, IL. 60004

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 03-06-100-011-0000
Address(es) of premises: 1415 PARTRIDGE LANE UNIT 1931-7 ARLINGTON HEIGHTS, IL. 60004

Witness MY hand _____ and seal _____, this 12th day of MARCH

John E. Parker
JOHN E. PARKER - PRESIDENT
Linda S. Johnson
LINDA S. JOHNSON - ASST. SECRETARY



This instrument was prepared by NATIONAL HOME FINANCING CORP. 799 ROOSEVELT RD. BLDG 1000 GLEN ELLEN, IL. 60137

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RELEASE DEED
By Corporation

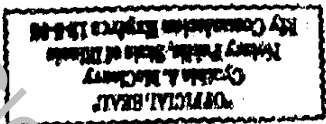
TO

ADDRESS OF PROPERTY:

MADE TO:

GEORGE E. COLE,
LEGAL FORMS

Property of Cook County Clerk's Office



GIVEN under my hand and MY seal this 12TH day of MARCH 1993
Cynthia A. McCreavy
Notary Public

I, CYNTHIA A. MCCREAVY, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN E. PARKER, President of NATIONAL HOME FINANCING CORP., personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of DIRECTORS of said corporation, in their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS
COUNTY OF DUPAGE
SS. }

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