## JUNOFINAL AQPYAYIT

TATE OF ILL	Cook	93228209"	DATE:
	l C. Lau	, , , , , , , , , , , , , , , , , , , ,	, hereinafter referred to as the affiant deposes and
ates that the affi Thicago, 111	ant resides i inois	264 West 23rd Place	In the City of
The second secon	edent at the		of the owners of the property in Cook
Wilson's of Secti	Subdivi	ision of Block 6 in	ivision of Block 4 in Judd and the Canal Trustees' Subdivision , Range 14, East of the Third , Illinois
PIN 17	-33-113-	-010 (vol 523)	
Commonly	knoro a	as: 3213 S. Parnel	l, Chicago, IL 60616
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			- T\$5575 FRAN 921: 03/29/93 09:5 - \$0974 \$ # \$ \$\$ \text{\$ \text{
		•	93228209
That said dece	dent died or	August 14, 199	2 leaving no/a last will and testament;
That the total 50,000.00	value of the	estate of said decedent inclu	ding his/her taxable interer; in the above real estate
That the Illino paid in full;	is Inheritano	e Tax and the Federal Estate	Tax, if any was due from the decedent's estate, has
•	ty unademy divis	validavit to imbre DIONEE	YKARMODX DKARIJEKIX BITITX BEKORTAK BI
		comes xoux shex abovex eleacations	•
	<b>,</b>	······································	Signature Saul Chair
	}	FICIAL SEAL " } GENDA HUG FURK STATE OF HUMOIS }	SUBSCRIBED AND SWORN TO before me
		MISSION EXPIRES 3/3/98 \$	this 26TH day of HARCH, 1993.
	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	111301011 EXTINCS 010/30 \$	a Notary Public in and for said State and County.

NOTE: If the decedent left a will it will be necessary that the original or a certified copy thereof be presented to us for inspection.

A death certificate together with evidence of payment of death taxes, if any, should accompany this affidavit.

## **UNOFFICIAL COPY**

93228209

engassus



mail to.

MEDARD M. NARKO & ASSOCIATES 15000 POUTH CICERO OAK PURSET MOIS 60452 (708) 607-0000

CITY OF CHICAGO COUNTY OF COOK SIGHTLI OF TITLIBOIS

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37.6

OF THE CITY OF CHICAGO, DO HEREBY LOCAL REGISTRAR OF VITAL STATISTICS CITY OF CHICAGO; THAT THE ACCOMPANY VIRTUE OF THE LAWS OF THE STATE OF DEATHS FOR THE CITY OF CHICAGO BY CERTIFY THAT I AN THE KEEPER OF THE J. VIRGINIA L. PARKER, M.P.A. ACTIM TRUE COPY OF A RECORD KEPT BY HE IN ING CERTIFICATE ON THIS SHEET IS A RECORDS OF BIRTHS, STILLBIRTHS AND PURSUANCE OF SAID LAWS AND ORDI-ILLINOIS AND THE ORDINANCES OF THE MARCES

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DEPAKTMERT



MULTICOLOR SIGNATURE SEAL IS THIS CERTIFIED COPY VALID WHEN AFBIXED.

**3328809** 

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

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