

93228328

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Full Satisfaction

# And Release of Mortgage

Loan No. 013000028

**NORTHWESTERN SAVINGS AND LOAN ASSOCIATION**  
a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

RAUL RANCEL AND DOLORES RANCEL, HIS WIFE  
of the County of COOK and State of ILLINOIS, all the  
right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the  
18TH. day of MARCH, A.D. 19 83, and recorded in the Recorder's Office of  
COOK County, in the State of ILLINOIS, in book  
of records, on page, as document No. 26543124, and a certain Assignment  
of Rents dated the day of, 19, and recorded in the Recorder's  
Office of County, in the State of, in  
book of records, on page, as document No., to the premises therein  
described, as follows, to-wit:

LOT 46 IN BLOCK 2 IN EDGAR SNOW AND COMPANY'S SUBDIVISION BEING  
CHARLES MORRIS NEW SUBDIVISION OF PART OF BLOCK 2 OF BORDENS  
SUBDIVISION OF THE WEST HALF OF THE SOUTH EAST QUARTER OF  
SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #13-36-400-017  
PROPERTY ADDRESS: 1944 N. FAIRFIELD, CHICAGO

DEPT-01 RECORDING \$23.00  
7#6666 TRAM 9790 03/29/93 19:31:00  
48587 # \*-93-228328  
COOK COUNTY RECORDER

situated in the CITY of CHICAGO, County of COOK and  
State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or  
appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be  
signed to these presents by its ASST. VICE- President, and attested by its ASST. Secretary, this

23RD. day of MARCH, A.D., 19 93

93228328

ATTEST: **NORTHWESTERN SAVINGS AND LOAN ASSOCIATION**

*Trent N. Fotopoulos* ASST. Secretary By *Helene R. Bpttalla* ASST. VICE- President

STATE OF ILLINOIS }  
COUNTY OF COOK } I, ESTHER JOHNSON the undersigned, a Notary Public

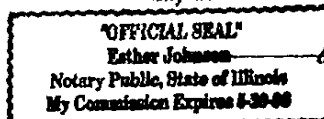
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT HELENE R. BPTTALLA  
personally known to me to be the ASST. VICE- President of

a corporation, and **NORTHWESTERN SAVINGS AND LOAN ASSOCIATION**  
TRENT N. FOTOPoulos personally known to me to be the ASST. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 23RD. day of MARCH, A.D. 19 93

THIS INSTRUMENT WAS PREPARED BY:

Agnes Czajkowskyj  
2300 N WESTERN AVE  
CHICAGO, IL 60647



*Esther Johnson*  
Notary Public

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

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Property of Cook County Clerk's Office

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Box 23