

And Release of Mortgage

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

Loan No. 0111022902

a corporation existing under the laws of the State of Illinois

93228333

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

JOHN R. LINDBERG AND DALE ANN LINDBERG, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

15TH day of FEBRUARY, A.D. 19 77, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 23821765, and a certain Assignment

of Rents dated the 15TH day of FEBRUARY, 19 77, and recorded in the Recorder's

Office of COOK County, in the State of ILLINOIS, in

book of records, on page, as document No. 23821766, to the premises therein

described, as follows, to-wit:

LOT FORTY THREE (43) IN THE SUBDIVISION OF BLOCK ONE (1) IN HARTMAN'S SUBDIVISION OF BLOCK FORTY SIX (46), IN THE SUBDIVISION OF SECTION NINETEEN (19), TOWNSHIP FORTY (40) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, (except the South West Quarter (1/4) OF THE NORTH EAST QUARTER (1/4), THE SOUTH EAST QUARTER (1/4) OF THE NORTH WEST QUARTER (1/4) AND THE EAST HALF (1/2) OF THE SOUTH EAST QUARTER (1/4) THEREOF) IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$27.00
14666 TRAN 9790 03/29/93 10:32:00
#8592 \* - 93-228333
COOK COUNTY RECORDER

P.I.N. #14-19-325-017

PROPERTY ADDRESS: 2227 W. SCHOOL AVE., CHICAGO

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASST. VICE-President, and attested by its ASST. Secretary, this

9TH day of MARCH

A.D., 19 93

93228333

ATTEST:

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

Trent N. Fotopoulos ASST. Secretary

Alice M. Ptak ASST. VICE-President

STATE OF ILLINOIS

COUNTY OF COOK

} en. }

I, ALICE M. PTAK

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

HELENE R. BOTTALLA

personally known to me to be the ASST. VICE-President of

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

a corporation, and TRENT N. FOTOPoulos personally known to me to be the ASST. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 9TH day of MARCH, A.D. 19 93

THIS INSTRUMENT WAS PREPARED BY:

Agnes Czajkowskyj
2300 N WESTERN AVE
CHICAGO, IL 60647

OFFICIAL SEAL Alice M. Ptak Notary Public, State of Illinois My Commission Expires 10/23/96

Alice M. Ptak Notary Public

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

Box 23

Handwritten initials

UNOFFICIAL COPY

PROPERTY OF

93228000

PROPERTY OF

PROPERTY OF

Property of Cook County Clerk's Office

Box 23