

**SATISFACTION OR RELEASE  
OF MECHANICS LIEN**

CAUTION: Exercise a lawyer's advice using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS

COUNTY OF COOK

} SS. **93229804**

**93229804**

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

does hereby acknowledge satisfaction or release of the claim for lien against

**HELENE CURTIS, INC.**

Above Space For Recorder's Use Only.

for SIXTY THREE THOUSAND TWO HUNDRED TWENTY NINE AND 46/100

Dollars, on the following described property, to-wit:

**SEE ATTACHED EXHIBIT "A"**

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of COOK County, Illinois, as mechanics' lien document No. 92516286

Permanent Real Estate Index Number(s): 16-03-105-008, 013, 015, 020, 021 AND 022

Address(es) of property: 1500 WEST KOSTNER

IN WITNESS WHEREOF, the undersigned has signed this instrument this 17th day of February, 1933.

**PANMATIC COMPANY**

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

By Gerry Luc  
**GERRY LUC, VICE PRESIDENT**

Terry O. Luc  
Secretary

**TERRY LUC, SECRETARY**

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHOULD BE FILED WITH THE RE-  
CORDER OF DEEDS OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE CLAIM FOR  
LIEN WAS FILED.**

This instrument was prepared by

Helene Curtis, on behalf of Panmatic  
Gerry Luc, 385 W. Wells, Chicago, Ill. 60610

(Name and Address)

93229804

15/50  
K/2

# UNOFFICIAL COPY

STATE OF ILLINOIS

} SS.

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

NOTARY PUBLIC

STATE OF ILLINOIS

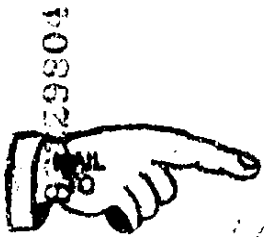
} SS.

COUNTY OF LAKE

I, William I. Josephson, a notary public in and for the county in the state aforesaid, do hereby certify that GERRY LUC, VICE president of PANMATIC CO., a corporation, and TERAN LUC, secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such VICE president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 17 day of February, 1993.

*[Signature]*  
NOTARY PUBLIC



*Helen Curtis, Sec.  
ATTN: Bill Murphy  
335 N. Wells  
Chicago, IL 60610*

UNOFFICIAL COPY

9

EXHIBIT A

Property of

PARCEL 11 = 021

THAT PART OF THE NORTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF THE EAST LINE (HEREINAFTER REFERRED TO AS "FIRST MENTIONED EAST LINE") OF THE WEST 300 FEET OF SAID NORTH EAST QUARTER OF THE NORTH WEST QUARTER, WITH A STRAIGHT LINE (HEREINAFTER REFERRED TO AS "FIRST

MENTIONED STRAIGHT LINE) DRAWN FROM A POINT ON THE ABOVE DESCRIBED FIRST MENTIONED EAST LINE WHICH IS 646.25 FEET SOUTH OF THE NORTH LINE OF SAID NORTH EAST QUARTER OF THE NORTH WEST QUARTER WHICH IS 645.13 FEET SOUTH OF THE NORTH EAST CORNER THEREOF; AND RUNNING THENCE EAST ALONG THE ABOVE "FIRST MENTIONED STRAIGHT LINE", A DISTANCE OF 393.47 FEET TO ITS INTERSECTION WITH THE WEST LINE (HEREINAFTER REFERRED TO AS "WEST LINE") OF THE EAST 640.44 FEET OF SAID NORTH EAST QUARTER OF THE NORTH WEST QUARTER; THENCE SOUTH ALONG SAID "WEST LINE", A DISTANCE OF 320 FEET; THENCE WEST ALONG A STRAIGHT LINE (HEREINAFTER REFERRED TO AS "SECOND MENTIONED STRAIGHT LINE") LOCATED 320 FEET SOUTH OF AND PARALLEL WITH THE ABOVE DESCRIBED "FIRST MENTIONED STRAIGHT LINE", A DISTANCE OF 393.47 FEET MORE OR LESS TO THE INTERSECTION OF SUCH "SECOND MENTIONED STRAIGHT LINE" WITH THE ABOVE DESCRIBED "FIRST MENTIONED EAST LINE", AND THENCE NORTH ALONG SAID "FIRST MENTIONED EAST LINE", A DISTANCE OF 320 FEET TO THE POINT OF BEGINNING, EXCEPTING FROM THE ABOVE DESCRIBED PREMISES ANY PART THEREOF THAT MAY FALL WITHIN THE LIMITS OF THE PREMISES DESCRIBED IN PARCEL 2 OF WARRANTY DEED FROM MARTIN J. HANSON AND OTHERS TO ZENITH RADIO CORPORATION, A CORPORATION OF ILLINOIS, DATED JUNE 6, 1950 AND RECORDED JUNE 9, 1950 AS DOCUMENT 1-622983, IN COOK COUNTY, ILLINOIS

PARCEL 21 -008

THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 300 FEET OF SAID NORTH EAST 1/4 OF THE NORTH WEST 1/4) (EXCEPT THAT PART OF SAID NORTH EAST 1/4 OF THE NORTH WEST 1/4 LYING NORTH OF A STRAIGHT LINE HEREINAFTER REFERRED TO AS "STRAIGHT LINE" DRAWN FROM A POINT ON THE EAST LINE OF THE WEST 300 FEET AFORESAID WHICH POINT IS 646.25 FEET SOUTH OF NORTH LINE OF SAID SECTION TO A POINT ON THE EAST LINE OF SAID NORTH WEST 1/4 WHICH LATTER POINT IS 645.13 FEET SOUTH OF THE NORTH EAST 1/4 OF SAID NORTH WEST 1/4) (AND EXCEPT ALSO THAT PART OF SAID NORTH EAST 1/4 OF THE NORTH WEST 1/4 DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE EAST LINE OF THE WEST 300 FEET AFORESAID WITH THE ABOVE DEFINED STRAIGHT LINE AND RUNNING THENCE EAST ALONG SAID STRAIGHT LINE A DISTANCE OF 393.47 FEET TO ITS INTERSECTION WITH THE WEST LINE OF THE EAST 640.44 FEET OF SAID NORTH EAST 1/4 OF THE NORTH WEST 1/4; THENCE SOUTH ALONG SAID WEST LINE OF THE EAST 640.44 FEET A DISTANCE OF 320 FEET TO ITS INTERSECTION WITH THE SOUTH LINE OF SAID NORTH EAST 1/4 OF THE NORTH WEST 1/4; THENCE WEST ALONG SAID SOUTH LINE OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 A DISTANCE OF 394.72 FEET TO ITS INTERSECTION WITH SAID EAST LINE OF THE WEST 300 FEET OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4; THENCE NORTH ALONG SAID EAST LINE OF THE WEST 300 FEET A DISTANCE OF 320 FEET TO THE PLACE OF BEGINNING) (AND EXCEPT ALSO THEREFROM THE EAST 1/4 FEET OF THE NORTH WEST 1/4 OF SAID SECTION 3)

MAY

8

91

90229804

91217053

UNOFFICIAL COPY

Property of Cook County Clerk's Office

EXHIBIT A

(Continued)

ALSO

PARCEL 3:

THAT PART OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN THE SOUTH LINE OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SAID SECTION 3 WHICH IS 640.43 FEET WEST OF THE SOUTH CORNER OF SAID NORTH EAST 1/4 OF THE NORTH WEST 1/4 AND RUNNING THENCE NORTH ON A LINE WHICH IS PARALLEL WITH THE EAST LINE OF SAID NORTH EAST 1/4 OF THE NORTH WEST 1/4 FOR THE DISTANCE OF 18 FEET TO A POINT; THENCE WEST ON A LINE WHICH IS PARALLEL WITH THE SAID SOUTH LINE OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 FOR A DISTANCE OF 25.76 FEET TO A POINT OF CURVE; THENCE NORTH WESTERLY ON A CURVED LINE TANGENT TO SAID LAST DESCRIBED LINE CONVEX TO THE SOUTH WEST AND HAVING A RADIUS OF 373.07 FEET A DISTANCE OF 122.32 FEET TO A POINT OF COMPOUND CURVE; THENCE CONTINUING NORTH WESTERLY ON A CURVED LINE CONVEX TO THE SOUTH WEST AND HAVING A RADIUS OF 349.27 FEET A DISTANCE OF 203.61 FEET TO A POINT IN THE EAST LINE OF THE WEST 300 FEET OF SAID NORTH EAST 1/4 OF THE NORTH WEST 1/4; THENCE SOUTH ALONG SAID EAST LINE OF WEST 300 FEET A DISTANCE OF 105.22 FEET TO A POINT WHICH IS 234.92 FEET NORTH OF THE SOUTH LINE OF NORTH EAST 1/4 OF THE NORTH WEST 1/4; THENCE SOUTH EASTERLY ON A CURVED LINE CONVEX TO THE SOUTH WEST CONCENTRIC WITH SAID LAST DESCRIBED CURVED LINE AND HAVING A RADIUS OF 349.27 FEET FOR A DISTANCE OF 100.08 FEET TO A POINT OF COMPOUND CURVE; THENCE CONTINUING SOUTH EASTERLY IN A CURVED LINE CONVEX TO THE SOUTH WEST CONCENTRIC WITH SAID FIRST DESCRIBED CURVED LINE AND HAVING A RADIUS OF 373.07 FEET A DISTANCE OF 231.75 FEET TO A POINT IN THE SOUTH LINE OF SAID NORTH EAST 1/4 OF THE NORTH WEST 1/4; THENCE EAST ALONG SAID SOUTH LINE A DISTANCE OF 65.36 FEET TO POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

Property 020

Public Office

9229801  
9227053

UNOFFICIAL COPY

Property of Cook County Clerk's Office

10862256