RELEASE OF MORTGAGE OR TRUST

27-25-104-028-1005

KNOW ALL MEN BY THESE PRESENTS, That BARCLAYSAMERICAN/MORTGAGE CORPORATION a corporation of the State of North Carolina, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one

dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto	3229904
DONNA J VILCEK	3904
16725 S PAXTON UNIT 3N TINLEY PARK IL 60477	
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 3RD dry of SEPTEMBER, 19 91, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book, Page, Document No. 91475723, to the premises forcin described, situated in the County of COOK.	
UNIT 3N IN PARKVILW CONDOS LOT 23 IN BREMENTOWN SOUTH BEING A SUBDIVISION OF PART OF SECTION 25 IN COOK COUNTY ILLINOIS	
PIN# 27-25-104-028-1005	
together with all the appurchances and privileges thereunto belonging or appertaining.	<b>229904</b>
IN TESTIMONY MHEREOF, BARCLAYS/MERICAN/MORTGAGE CORPORATION, has caused these presents to be signed by it. Assistant Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto effixed, this 10TH day of March, 1993.	
BAP CLA YSAMERICAN/MORTGAGE CORPORATION	
Drumpe-	
RUSSELL C DAVIS Assistant Vice Prosident	t
Jegralle or one	
JEANNETTE LOVA Assistant Secretary	
DEPT-01 RECURDING 120010 JRAN 1070 03/2	\$73.50 9793 15:00:00
STATE OF North Carolina ) COUNTY OF Macklenburg )  ss. 28725 4 14-93-3-3 COOK COUNTY RECORDER	227904
I, Hazel L Atkins, a Nortary Public in and for said County, in the State aforesaid. DO HEREBY CERTIFY that Russell C Davis personally known to me to be the Assistant Vice President of BARCLAYSAMERICAN/MORTGAGE COPYCRATION, and Jeannette Love, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose racos are subscribed to the foregoing instrument, appeared before me this day in rarson and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the	93229904
corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.	
GIVEN under my hand and my sens this 1073 day of March , 19 33 .	
Doyl L. athui	
THIS INSTRUMENT PREPARED BY: Notary Public	

Barclaysamerican/Mortgage Corp. PO Box 35586

Charlotte, NC 28235-5586

Donna Vilcek

MAIL TO:

16725 S. Paxton Tinley Park, IL. 60477

Hazel i, Atkins

My Commission Hapires: 12/16/97

## **UNOFFICIAL COPY**

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