UNDFIEICIALIGOPY

A contract which is a contract to the contract of the contract		The second of th
provisions of a deed or dagreement dated the 34208 , pa CHESTER R. KAWA and not as tenants in common WITNESSETH, that sai Ten and no/100———————————————————————————————————	National Banking Associateds in trust, duly recorde 23rd day of April 17 of the first part, and JOYCE KAWA, his wife on, but as joint tenants, put a party of the first part, ind, does hereby grant, sell	Э
County, Illinois, to-wit:		
3 in Murdock being a Subdi the West half	James and Company's vision of Blocks 5 a of the Southwest Qu ge 13, East of the T	nereof) and Lot 8 in Block Archer Second Addition, and 8 in the Subdivision of marter of Section 2, Township Phird Principal Meridian, in
commonly know	m as: 3821 W. 46th	Place, Chicago, IL
Permanent Ind	CK No. 19-02-313-018	
	Ox	DEFT-DITECHTUSS PHIPPY TRAN 1613 DISCRES WASHI II 1835-1811
	C	. NASON IF WAY ASSESSED COOK COUNTY RECORDER.
	the first part has caused as corporate sea it werears, the day and year first above Schourich Al. BANK 0636 By	MARCHETTE NATIONAL BANK as Trustee as aforesaid Anne M. Scheur in Vice-President Joyce Schreiner: Assistant Secretary
STATE OF BLINOIS STATE OF COOK	above named Vice President and Assi- whose names are subscribed to the fore edged that they signed and delivered the be thereinto affixed, as their free and 'purposes therein set forth	and for said County, in the State aforesaid, O() of REBY CERTIFY, that the intent Secretury of said Bank, personally known to me to the same persons agoing instrument, appeared before me this day in personal severally acknowledge in such inference of said mark and case in the region and thanh to voluntary are and as the tree and voluntary are of said. Link, for the uses and
Bacogodie	Given under my hand and Notarial Sc	eal this 16th day of May 89
a production of the following state of the fo		Journal Public
FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABO DESCRIBED PROPERTY HERE	Vj	FOR RECORDERS USE ONLY
3821 W. 46th Place, C	hicago, IL	
ADDRESS OF GRANTEE 3821 W. 46th Place	·	
Chicago, IL		
D NAME		
E STREFI L		
t chiy		· •

OR

RECORDERS OFFICE BOX NUMBER 300

INSTRUCTIONS

J.

Property of Cook County Clark's Office

92667766

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EXEMPT AND ABI TRANSFER DECLARATION STATEMENT REQUIRED UNDER PUBLIC ACT 87-543 COOK COUNTY ONLY

The SELLER or his agent hereby certifies that, to the best of his/her knowledge, and the BUYER or his agent hereby certifies that, to the best of his/her knowledge, that the name of the buyer shown on the deed is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated 3-21-92	
Marquette National Bank as	Prust# 4208
والمرابع المرابع المرابع والمرابع والمرابع والمرابع والمرابع والمرابع والمرابع والمرابع والمرابع والمرابع	neficiary busellawa
SELLER OR AGENT	BUYER OR AGENT
State of Illinois SS	C/C/T/C
County of Cook	1. 1. 1. 1. 0.000
Subscribed to sworn to before	ore me this 7 day of April 169 2
"OFFICIAL SEAL" } OTANE M. KINTZ OTARY PUBLIC, STATE OF ILLINOIS }	Diane M. Kint
Y COMMISSION EXPIRES 12/10/95	Notary Public

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdeameanor for the first offense and of a Class A misdemeanor for subsequent offenses.

[Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Act.]

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