

UNOFFICIAL COPY

93229092

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413101-04-152107

FULL SATISFACTION AND RELEASE OF MORTGAGE

Household Bank fsb, a Federal Savings Bank, a corporation existing under the laws of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto JULIE A. MAKI, SINGLE NEVER MARRIED of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by an certain Mortgage dated the 11TH day of MAY, A.D. 1992, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 92334947 described as follows, to-wit:

TAX PARCEL NUMBER: 24-07-113-040-1003

UNIT 103 IN CHEYENNE CONDOMINIUM PHASE III AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST 195 FEET OF THE WEST 1/2 OF LOT 1 IN BLOCK 14 IN ROBERT BARTLETT'S 95TH STREET HOMESITES SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 871544597, TOGETHER WITH IT UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

7045 W. 98TH STREET

situated in the City of CHICAGO RIDGE, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this January 23, 1993.

Household Bank fsb,
A Federal Savings Bank

ATTEST:

P.H. Jones
P.H. Jones
Assistant Vice Secretary

93229092

M.M. Higgins
M.M. HIGGINS
Assistant Vice President

STATE OF ILLINOIS
COUNTY OF COOK

Application No. 93229092 \$23.00
: 01111 TRAN 9039 03/29/93 10:32:00
: \$34.00 * -93-229092
: COOK COUNTY RECORDER

I, LINDA SERAPHIN, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT M.M. HIGGINS personally known to me to be the Assistant Vice President of Household Bank fsb, A Federal Savings Bank a corporation, and P.H. Jones personally known to me to be the Assistant Vice Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this January 23, 1993.

Linda Seraphin
Notary Public

This document was prepared by IDA EVANS

HB

23 50 / 100

" OFFICIAL SEAL "
LINDA SERAPHIN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/16/98

to 3
Robert Kenny
5210 W. 95th St.
Oak Lawn, IL 60453

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