

UNOFFICIAL COPY

Mail No: KARI DAHLBERG
9/25/79 Short's Ave
Streamwood, IL
60103

93229093

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, a Corporation of the State of California, for and in consideration of the payment of the indebtedness secured and the cancellation of all the notes thereby secured and the sum of One Dollar (\$1.00) the receipt whereof is hereby acknowledged does hereby remise, release, satisfy, convey and Quit Claim unto KARI, E. DAHLBERG/BACHELOR

heirs, legal representatives, successors and/or assigns, and assigns all right, title, interest, claim, or demand, whatsoever it may have acquired, in, through, or by a certain MORTGAGE bearing the date of the OCTOBER 18, 19 85, and filed for the record in the COUNTY RECORDER OFFICE of COOK, IL as 85257859

IN TESTIMONY WHEREOF, the said GLENFED MORTGAGE CORPORATION has caused these presents to be signed by its MARK VICE President, and attested by its Assistant Secretary and its Corporate Seal to be hereon affixed this 16 day of DEC, 19 92.

WITNESS:

CAROL GILL

AMY LILLY

(CORPORATE ACKNOWLEDGEMENT)

State of CALIFORNIA }
County of SAN DIEGO } SS.

GLENFED MORTGAGE CORPORATION, formerly MERRILL LYNCH MORTGAGE CORPORATION **93229093**

BY F. LYONS VICE PRESIDENT

ATTEST C. BARBA ASST SECRETARY

DEPT-01 RECORDING \$23.50
151111 TRAN 9039 03/27/93 10:32:00
4324 \$ *-93-229093
COOK COUNTY RECORDER

On this the 16 day of DEC, 19 92, before me, J. MOFFAT the undersigned Notary Public appeared F. LYONS & C. BARBA

- (X) Personally known to me
- () Proved to me on the basis of satisfactory evidence

to be the person(s) who executed the within instrument as MARK VICE PRESIDENT & ASST SECRETARY or on behalf of the corporation therein named, and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

LOT 6434 IN WOODLAND HEIGHTS EAST BEING A RESUBDIVISION OF LOTS 6268, 6269 AND 6270 OF WOODLAND HEIGHTS UNIT 13, A SUBDIVISION IN SECTIONS 25, 26, 35, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF STREAMWOOD, IN COOK COUNTY, ILLINOIS

Notary's Signature J. MOFFAT

PIN# 06-25-316-101



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