

UNOFFICIAL COPY

93229103

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T51111 TRAN 9039 03/19/93 10:34:00
#3434 # *--93-229103
COOK COUNTY RECORDER

Below Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Mountain States Mortgage Centers, Inc., 1333 East 9400 South, Sandy, Utah, 84093 of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a certain mortgage dated the 4 day of MAY 1990, made by JOSEPH BEJN, A BACHELOR, AND HELENA BEJN, DIVORCED AND NEVER REMARRIED, AS JOINT TENANTS

to MOUNTAIN STATES MORTGAGE and recorded as document No. 90238977 in Book - at page - in the office of Recorder of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: See Attached
Permanent Real Estate Index Number(s): 09-29-09-190

Address(es) of Premises: 2172 SOUTH CHESTNUT STREET, UNIT C, DESPLAINES, ILLINOIS 60018 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness hand and seal this 5 day of JANUARY 1993.

(SEAL)
Joseph Knudson / Vice President
Mountain States Mortgage Centers, Inc.

STATE OF Utah
COUNTY OF Salt Lake ss.

Handwritten notes:
MAY 1993
Joseph Bejn
8172 S. Chestnut
#C
Doo Plains, Inc.
60018

I, MARY MILLS, notary public in and for said County, DO HEREBY CERTIFY that Joseph Knudson personally known to me to be the Vice President of Mountain State Mortgage Centers, Inc., a Utah corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 5 day of JANUARY 1993.

Handwritten signature: Mary Mills
NOTARY PUBLIC

Commission Expires _____

This instrument was prepared by and after recording, mail to:

MOUNTAIN STATES MORTGAGE CENTERS, INC.
1333 EAST 9400 SOUTH
SANDY, UTAH 84093



93229103

23 1/20

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JOSEPH BEJM AND HELENA BEJM

PARCEL I:

THE WEST 18 FEET OF THE EAST 79.42 FEET OF LOT 13 IN TERRSAL PARK SUBDIVISION OF PART OF THE EAST $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL II:

THE WEST 10.72 FEET OF THE EAST 132.20 FEET OF LOT 12 (EXCEPT THE NORTH 57 FEET THEREOF) IN TERRSAL PARK SUBDIVISION OF PART OF THE EAST $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL III:

EASEMENTS AS SHOWN ON THE PLAT OF TERRSAL PARK SUBDIVISION RECORDED MARCH 19, 1959, AS DOCUMENT 17484786, AND PLAT OF CORRECTION THERETO RECORDED APRIL 29, 1959, AS DOCUMENT 17521383 AND AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "A" ATTACHED THERETO, RECORDED MAY 8, 1959 AS DOCUMENT 17532497, AND AS CREATED BY DEED RECORDED APRIL 8, 1979 AS DOCUMENT 27444054, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX ID NUMBER 09-29-409-190

VOLUME 095

93229103

Cook County Clerk's Office