PREFERRED SAVINGS AND LOAN ASSOCIATIONNOW known as PREFERRED Loan No. DR 2363-1, ropporation existing under the base of the

a corporation ext	sting under the	mays of the	STATE A	YINGS: BA	йк	
lation of all the n	otes thereby secu	red, and of the	debtedness secured sum of one dollar.	by the Mor the receipt v usper and	tgage hereinafte shereof is hereb	r mentioned, and the cancely y acknowledged, does hereby 1890v, his wife , all the
right, title, intere	st, claim or den	nand whatsoeve				certain Mortgage dated the
24 ch	day of	April		. A.D. 19	89 , and record	ed in the Recorder's Office of
	Cook	County,	in the State of		ILLINOIS	, in book
	of records, on	Dwke.	, as docume	n No. — 89	190554	, and a rectain Assignment
of Rents dated the	24th	day of	Apr11		, 19 89	and recorded in the Records
er's Office of	Cook		County, in the	State of	ILLIN	ois , in
hook described, as follow	o, vecords, on p	нде	, तम नेक्टवाम्ब	t No 891!	90555	, to the premises therein
The North Thi Street Subdiv	rty (430) fo 1810n i he (38) North,	Southwest Range Thirt	Quarter (SWI,	/4) of Sec	ction Fiftee	Bartlett's 53rd on (15), Township ipal Meridian,
Common Address PTN: 19-15-30	8: 5901 S. 07-043-0000	Kerauth, Ch	deago, 11. 60)629) 1/-
situate in the State of taining,	City ILLINOIS			, County of partenances a	Cook and privileges the	and ereunto belonging or apper-
IN TESTIMONY W	THEREOF, the s	aid corporation	has (mised its cor	porate seal to	be hereto affixe	d. and has caused its name
to be signed to these		•	'	nd attested by		Secretary, this
6th da	y of Febr	nary	0,	A.D., 1993		
ATTEST:			4/	2×,	•	
and the second s	(10	1//	
		Secretary	By-	////25	TUP	President
STATE OF	ILLINOIS	}			0,,	
COUNTY OF	COOK	} sa.	l, Eva Ogr	odny	The unc	lersigned, a Notory Public
in and for said Coun	ty, in the State a	íoresaid, DO H	EREBY CERTIFY	THAT	S. J. PTAK	
personally known to r	ne to be the	Pr	esident of PREI	ERRED SAV	TINGS AND LO	AN ASSOCIATION
going instrument, a delivered the sold is	ppeared before m strument as such authority, given	ersonally known e this day in per officers of said of by the Bourd of	to me to be the su son and severally corporation and cau if Directors of said	me persons waternowledged seed the corpo- corporation	that ac such off rate seal of said c as their free and	subscribed to the fore- ficers, they signed and orporation to be affixed t voluntary set, and as
GIVEN under my l	und and Notaria	Scal this	6th day of	Februar	2/1/	(A.D. 19 93)
				con S	Notury Pully	6
### FEA ## ####### E # ####	or wite onen				ν	

LINDA PETERSON 4800 S. PULASKI CHICAGO, IL 60632 OFFICIAL SEAL PODORODO AVE NOTARY PUBLIC STATE OF ILLENOIS MY COMMISSION EXF. AUG. 9,1995

UNOFFICIAL COPY

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Property of Cook County Clerk's Office 93230453

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