93230642

For good and valuable consideration THE FIRST NATIONAL MANK OF CHICAGO ONE FIRST NATIONAL PLASA does hereby grant, bargain, sell, assign, transfer, and set over unto does hereby grant, bargain, sell, assign, transfer, and set over unto MIDWEST MORTGAGE SERVICES, INC., a Corporation of the State of Illinois, a certain Indenture of Mortgage bearing date the 22MD . 19 93 day of MARCH made by Wendy C. Hartin, a divorced Fenals, Not Since Remarkied

THE PIRST WATIONAL BANK OF CHICAGO, ONE FIRST MATIONAL PLACE, CHICAGO, IL 60670 and all its right, title, and interest to the premises therein described as follows:

UNIT MUMBER 1, IN BUILDING 39, AS DELINEATED ON SURVEY OF THE POLLOWING DESCRIBED PARCEL OF REAL RETAIRS A PART OF LOT 4 OF RAMOVER HIGHLANDS UNIT NUMBER 10, BEING A SUBDIVISION OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, MAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THERROF RECORDED AS DOCUMENT NUMBER 20672558, WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO A DECLARATION OF CONDOMINIUM FOR THE LARKSPUR 2 CONDOMINIUM MADE BY 3-H BUILDING CORPORATION AND RECORDED IN COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22217183, (THE DECLARATION) TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON BLEMENTS, IN ACK COUNTY, ILLINOIS.

RABBMENT FOR 17,62885 AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS CREATED BY GUART OF EASEMENT RECORDED AS DOCUMENT MUMBER 22217184, IN COOR COUNTY, ILLINOIS.

93230042

DEPT-01 RECORDING \$23. T+0010 TRAN 1073 03/29/93 15:21:00 48774 \$ *-93-230042 COUNTY RECORDER

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REAL HETATE TAX I.D. # : 07-30-300-008-1019

1331-1 KINGSBURY DRIVE MANOVER (ARI), ILLINGIS 60103 which said Mortgage is AMCORDED

office of the

RECORDER'S in the State of TYLINGIB as Document Number County of COOK

Tagether with the principal note therein descrited, and the money due or to become due thereon with the Interest, unto said MIDWEST MORTGAGE SERVICES, INC. it successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage.

in Witness Whereof, THE FIRST NATIONAL BANK OF CALCAGO has executed this instrument by its duly authorized officers, and has caused its Corporate seal to be here affixed, , 19 /3 day of MARCH this 26TH

THE FIRST NATIONAL BANK OF CHICAGO

(SRAL)

Authorized Signature

STEVEN K. PRICE

RESTSTANT VICE PERSONNER

Type Name and Title

Authorized

PATRICIA STRIEGEL

COMMUNITY BANKING OFFICER

Type Name and Title

STATE OF ILLINOIS)

COUNTY OF

angereye.

, a Notary Public in and for said County and State, do hereby certify that the above named and the above STEVEN K. PRICE of THE FIRST MATIONAL BANK OF CHICAGO , are Named PATRICIA STRINGEL personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and and as their own free delivered said instrument as the free and voluntary act of said BAHK and committy banking offices and voluntary act as ASSISTANT VICE PRESIDENT and COMMUNITY BANKING OFFICER respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth,

and that seal affixed to said instruments is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 2500 wder of SEAL

DENNIS J. GODFREY MY COMMISSION EXPIRES 12/17/98

My Commission Expires

Notary Public

This instrument prepared by and return recorded document to: JENNIPER PORTNER

INC. MIDWHST MORTGAGE SERVICES, 1901 SOUTH MEYERS ROAD, SUITE 300 OAKBROOK THRRACE, IL 60181



MMS 420 (12/908)/(L-8-91)

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