93230305

ASSIGNMENT/TRANSFER OF MORTGAGE/DEED OF TRUST/TRUST DEED ("SECURITY INSTRUMENT")

| | | · | |
|---|--|--|-----------------------------|
| That <u>AMERICA'S</u> acting herein by and through its duly | BEST MORTCAGE COMPAN authorized officers, hereinaft | er called transferor, of the County of | f |
| , | and State of ILLINOI | S , for and is | n |
| consideration of TBN AND NO/100 CONSIDERATION, to it in hand pai | | | |
| hereinafter called transferee, the receip | | | |
| Transferred and Assigned and by the | se presents does Sell, Convay | , Transfer and Assign unto the said | |
| transferee the hereinsfter described ind | obtodness and Security Instru | nent. | |
| TO HAVE AND TO HOLD | into the said transferee, transf | oree's successors and assigns the | |
| following described indebtedness toget | her with all and singular the fe | ollowing mentioned lien(s) and any | |
| and all liens, rights equities, remedies, has by virtue of being legal holder and | | a and to said land, which transferor | |
| 0. | | | t ó |
| SAID INDEBTED MESS, LIE | NS AND LAND BEING DES | CRIBED AS FOLLOWS: | 9 323 0305 |
| One certain promiser. f note | executed by | | ີ ລ |
| and payable to the order of AMERIC | ND ELZBIETA BALUCH, A | IIS WIFE | ŭ |
| in the sum of \$ 86,000 | da | ted MARCH 22, 1993 | Š |
| and bearing interest and due and payable | e il monthly installments as th | ersin provided. | |
| Said note being secured by Sec | urity has an sent of even date | therowith, duly recorded in Clerk's | |
| | | | |
| , of the Official Clerk/R and secured by the liens therein express | ecorder's records of | County, | |
| and being situated in COOK | | ILLINOIS to wit: | |
| LOT 8 IN BLOCK 28 IN ATHEMS | E, A SUBDIVISION IN T | HE EAST HALF OF THE | |
| SOUTH EAST QUARTER OF SECTION | ION 20, TOWNSHIP 37 1 | ORIH, PANGE 11, EAST | |
| OF THE THIRD PRINCIPAL MERI | DIAN, IN COOK COUNTY, | JLLINOIS. | |
| PIN 22 20 433 014 VOL 062 | ? | BEDT OF DECORPORA | 4 MIN 10 |
| ADDRESS: 907 PORTER ST., I | ENAMED TO SOLIT | DEPT-01 RECORDING J#6666 TRGN 9862 | \$23.5 03/29/93 16:26:00 |
| ADDRESS: 30/ PORTER SI., I | EPRAVI, 15 00439 | . ±8788 ‡ ** ₩ ₩ . | 3-230305 |
| | | COUNTY REC | CORDER |
| | | 2,0 | • • |
| | | | ÷. |
| Dated the 22tid day of | MARCH . se | $\frac{93}{2}$, to be effective the data of | |
| acknowledgement of the Security Instrum | | , 22, to be enecave use us 10. | Wilder, |
| • | . / | Parolpor | .; |
| | By: | - C TROIT CA | |
| STATE OF TLUMOLS | V | | |
| COUNTY OF Gooff | | | • |
| | | | |
| This instrument was acknowledge | of hefore me this 2211thy of | MARCH , 19 93 | |
| by LAWRIUCE W 5/5H | | | |
| of PAGEMEN CAPITAL MONT | THE THE PART | AMERICA'S BEST MONTON | 6. Co. |
| on behalf of said Corporation. | 130 | | |
| 18. | HOLARY BURNER BY AND BOD | THE STATE OF TRUMS | Λ. |
| Diff. Market | | , , | \mathcal{M}/\mathcal{M} |
| 7/ | My Commission Expires: | 2/29/96 | 6// |
| After Recording Return to: | ······ | | |
| BarelaysAmerican Mortgage Corporation 5032 Parkway Piaza Boulevard, Building 8 | RICHARD L. GRUM | MELL { | スシッカ |
| Charlotte, NC 28217 | 2 NOTARY PUBLIC, STATE OF | !LLINDIS } | 1 |
| | MY COMMISSION EXPIRES | ************************************** | V į |

TX

12/92

Property of Cook County Clark's Office

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