

UNOFFICIAL COPY  
Full Satisfaction  
And Release of Mortgage

BOX 392

Loan No. 0111023586

93231955

**NORTHWESTERN SAVINGS AND LOAN ASSOCIATION**  
a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Stanislaw Bacik and Helen Bacik, His Wife

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 2ND day of DECEMBER, A.D. 19 77, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book of records, on page, as document No. 24223325, and a certain Assignment of Rents dated the 2ND day of DECEMBER, 19 77, and recorded in the Recorder's

Office of COOK County, in the State of ILLINOIS, in book of records, on page, as document No. 24223326, to the premises therein described, as follows, to-wit:

THE WEST HALF (1/2) OF LOT TWELVE (12) AND ALL OF LOT THIRTEEN (13) IN BLOCK THREE (3) IN W.F. KAISER AND COMPANY'S KIDDEMOORE TERRACE OF THE SOUTH HALF (1/2) OF THE SOUTH HALF (1/2) OF THE SOUTH EAST QUARTER (1/4) & THE SOUTH HALF (1/2) OF THE SOUTH EAST QUARTER (1/4) OF THE SOUTH WEST QUARTER (1/4) OF SECTION SEVEN (7), TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #13-07-422-043  
PROPERTY ADDRESS: 6512 W. GUNNISON, HARWOOD HEIGHTS

DEPT-01 RECORDING \$27.00  
T#1111 TRAN 9072 03/30/93 09:48:00  
#3772 # \*-93-231955  
COOK COUNTY RECORDER

situated in the VILLAGE of HARWOOD HEIGHTS, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASST. VICE-President, and attested by its ASST. Secretary, this

23RD day of JUNE, A.D., 19 92

ATTEST: **NORTHWESTERN SAVINGS AND LOAN ASSOCIATION**

*Trent N. Fotopoulos* ASST. Secretary By *Hele R. Bottalla* ASST. VICE-President

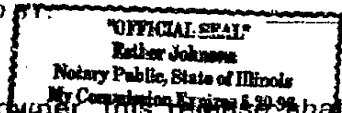
STATE OF ILLINOIS }  
COUNTY OF COOK } ss. 1, ESTHER JOHNSON the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT HELENE R. BOTTALLA personally known to me to be the ASST. VICE-President of

**NORTHWESTERN SAVINGS AND LOAN ASSOCIATION** TRENT N. FOTOPoulos personally known to me to be the ASST. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 23RD day of JUNE, A.D. 19 92

THIS INSTRUMENT WAS PREPARED BY:  
Agnes Czajkowskyj  
2300 N WESTERN AVE  
CHICAGO IL 60647



*Esther Johnson*  
Notary Public

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For the protection of the donor, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

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Property of Cook County Clerk's Office

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