

RELEASED TO THE PUBLIC BY THE RECORDERS OFFICE OF COOK COUNTY, ILLINOIS

UNOFFICIAL COPY

BOX 392

THIS INSTRUMENT CONTAINS A LIMITED WARRANTY OF COOK COUNTY, ILLINOIS, WHICH IS SUBJECT TO THE TERMS AND CONDITIONS OF THE COOK COUNTY RECORDING ACT AND THE COOK COUNTY RECORDING REGULATIONS. THESE ARE SUBJECT TO THE PROVISIONS OF THE COOK COUNTY RECORDING ACT AND THE COOK COUNTY RECORDING REGULATIONS.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

93231964

DEPT-01 RECORDING \$23.00  
T31111 TRAN 9072 03/30/93 09:58:00  
#3781 # 93-23 1964  
COOK COUNTY RECORDER

Above space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Travelers Mortgage Services, Inc. n/k/a GE Capital Mortgage Services, Inc. 2339 Route 70 West, Cherry Hill, NJ 08034

of the County of Camden and State of New Jersey for and in consideration of the payment of the indebtedness secured by the \_\_\_\_\_ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Zofia Podczzerwinska and Maria Skobel 6205 W. School Chicago, IL 60634 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_\_\_\_\_ may have acquired in, through or by a certain \_\_\_\_\_, bearing date the 12th day of December, 1989, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 89594122 to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

THE EAST 30 FEET OF THE WEST 90 FEET OF LOT 30 IN BODTH'S BELMONT AVENUE ADDITION TO CHICAGO BEING A SUBDIVISION OF THE SOUTH 10 ACRES OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 48 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

23.00  
100

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-20-325-017 93231964  
Address(es) of premises: 6205 W. School Chicago, IL 60634

Witness my hand and seal \_\_\_\_\_, this 17th day of July, 1992.  
Travelers Mortgage Services, Inc. n/k/a GE Capital Mortgage Services, Inc.  
David L. Little, Vice President (SEAL)  
Marti Woodward, Assistant Secretary (SEAL)

GE CAPITAL MORTGAGE SERVICES, INC.  
2339 ROUTE 70 WEST  
CHERRY HILL, NJ 08034

93231964

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STATE OF New Jersey )  
 ) SS.  
COUNTY OF  Garden

I, Tammy Brown, a notary public  
in and for said County, in the State aforesaid. DO HEREBY CERTIFY that David L. Little  
personally known to me to be the Vice President of GE Capital Mortgage Services, Inc.  
a New Jersey corporation, and Marti Woodward, personally  
known to me to be the Assistant Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such Vice President and Assistant Secretary, they  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 17th day of July 19 92

Tammy Brown  
NOTARY PUBLIC

TAMMY BROWN  
NOTARY PUBLIC STATE OF NEW JERSEY  
MY COMMISSION EXPIRES NOVEMBER 12, 1997

Commission Expires \_\_\_\_\_

92331964

Property of Cook County Clerk's Office

RELEASE DEED By Corporation	TO	LESS OF PROPERTY:	TO:
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