

# UNOFFICIAL COPY



Prepared by & Return to:  
**Green Tree Financial Corp.**  
1000 Landmark Towers  
St. Paul, MN 55102-1638

93231206

### MORTGAGE ASSIGNMENT

For value received, ENERGY-CRAFT WINDOW CO, a Corporation ("Assignor") organized and existing under the laws of the state of ILLINOIS assigns to GREEN TREE FINANCIAL CORP. HOME IMPROVEMENT DEPARTMENT, its successors and assigns, all right, title and interest in a certain mortgage dated 21 FEBRUARY 1993, made by the mortgagor(s), JAMES P JANSEN CAROL V JANSEN to ENERGY-CRAFT WINDOW CO, as mortgagee, recorded concurrently with this Mortgage Assignment in the office of the Recorder, COOK County, ILLINOIS, together with the retail installment contract or note secured by such mortgage on the following described property situated in COOK County, Illinois

SEE ATTACHED EXHIBIT "A"

07-14-305-002  
655 ALHAMBRA LN  
OFFICIAL ESTATES

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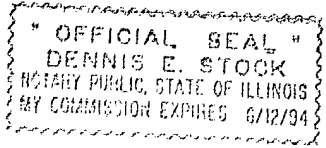
DEPT-01 RECORDED 433.50  
125005 1241 8335 03/30/93 09:20:00  
#11834 \*-93-231206  
COOK COUNTY RECORDER

Date: 2-25-93

WITNESSED: \_\_\_\_\_  
James R. Parrilli  
By: \_\_\_\_\_ James Parrilli  
Its: President  
Attest: Roseann Burbanck  
Its: Secretary

STATE OF Dupate Illinois )  
  ) SS  
COUNTY OF Dupate                  ) (Corporate acknowledgment)

I, Dennis E Stock, Notary Public for said County and State, certify that James R. Parrilli personally came before me this day and acknowledged that he/she is President of ENERGY CRAFT WINDOW CO. a corporation and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by its President, sealed with its corporate seal, and attested by Roseann Burbanck himself/herself as its Secretary.  
Witness my hand and official seal, this 25 day of February, 1993  
(Official Seal)



Dennis E Stock  
Notary Public  
My commission expires: \_\_\_\_\_, 19\_\_\_\_

73.00

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EXHIBIT "A"

LEGAL DESCRIPTION:

LOT 5 IN BLOCK 23 IN HOFFMAN ESTATES II, BEING A SUBDIVISION OF THAT PART LYING SOUTH OF HIGGINS ROAD (AS THAT ROAD EXISTED ON AUGUST 30, 1926) OF NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14 AND OF SECTION 15, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 8, 1956 AS DOCUMENT 16515700, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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