KNOW ALL MEN BY THESE PRESENTS, that LASALLE TALMAN HOME MORTAGE CORPORATION, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over onto LASALLE BANK LAKEVIEW

its successors and assigns, that a certain mortgage made by LAWRENCE A. GORDON AND BARBARA J. GORDON, HUSBAND AND WIFE

to LASALLE TALMAN BANK A FEDERAL SAVINGS BANK, dated 29 19 93 , securing the payment of the note or obligation therein described, and all its rights, title and interest in and to the presises described in said mortgage as follows to wit:

LOT 4 IN BLUCK 30 IN FIRST ADDITION TO RAVENSWOOD MANOR, A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN MANDE AND FAIRFIELD AVENUES AND THE SANITARY DISTRICT RIGHT OF WAY REFERENCE BEING HAD TO THE PLAT THEREOF RECORDED JULY 17, 1909 AS DOCUMENT 4407697, IN COUK COUNTY, ILLINOIS.

PIN: 13-13-111-017

2836 MEST EASTWOOD CHICAGO ILLINOIS 60625 PROPERTY ADDRESS: fi.e.

Registrar of titles for

which said mortgage is recorded in the Office of the Recorder of Deeds of in Book No. County, in the I tate of ILLINOIS at Page togother with the said note or obligation therein Document No. 93-099243 described and the soney due or to recome due including all interest thereon.

In WITNESS WHEREOF, the undersigned as caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attracted by its SECONDARY MARKETING OFFICER and its corporate seal to be hereunto affixed this 17 day of MARCH 1993

ATTEST

23

Secondary Marketing Officer

DONALD A. STRAHANOSKI

LASALLE TALMAN HOME NORTGAGE CORPORATION

Assistant N/c President

MARY JO REDELE

17

COUNTY IN Tit : "

STATE OF ILLINOIS

COUNTY OF COOK 03 858 30 AUU: 55

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of IASALLE TALMAN HOME MURTGAGE CORPORATION, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this

day of MARCH 1993

PLEASE SEND RECORDED DOCUMENTS TO: LaSalle Bank Lake View 3201 N. Ashiand Ave. Chicago, IL 69657 ATTM: DAVID WOZNY

Notary Public KAREN GILMER

"OFFICIAL SUAL ERPON CHUMOS MOTALY BROWN 301.50

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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