RECORD SECOND

ASSIGNMENT OF MORTGAGE

Loan # 335921-2

KNOW ALL MEN BY THESE PRESENTS, that LABALLE TALMAN HOME MORTAGE CORPORATION, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over onto LASALLE BANK LAKEVIEW

its successors and assigns, that a certain mortgage made by

MIGUEL A. AGUILERA, DIVORCED, NOT SINCE REMARKIED AND MARIA C. GALICIA, DIVORSED,

NOT SINCE REMARRIED

to LASALLE TALMAN BANK A FEDERAL SAVINGS BANK, dated 1993 , securing the payment of the note or obligation therein described, and all its rights, title and interest in and to the premises described in said mortgage as follows to wit:

LOT 46 IN BLOCK 8 IN GARFIELD IN SECTION 34, TOWNSHIP 40 NORTH, RANGE 13 F ST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-34-407-006

PROPERTY ADDRESS: 1943 NORTH KLYSTONE, CHICAGO, ILLINOIS 60639

Registrar of titles for filed

which said mortgage is recorded in the Office of the Recorder of Deeds of County, in the State of ILLINOIS in Book No. at Page Document No. 93-070925 together with the said note or obligation therein described and the money due or to become due including all interest thereon.

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its SECONDARY MARKETING OFFICER and its corporate seal to be hereunto affixed this 27 day of MARCH

ATTEST

4 998365 NA

Secondary Marketing Officer

DONALD A. STRAHANOSKI

LASALLE TALKAN HOME MORTGAGE CORPORATION

lau Assistant Vice Prosident

MARY JO FEDELE

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STATE OF ILLINOIS COUNTY OF COOK

CLUK: 11.1 FRID: + i i i POMAR 20 MIN: 56

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The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE TALMAN HOME MORTGAGE CORPORATION, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 17

MARCH day of

19 93.

PLEASE SEND RECORDED DOCUMENTS TO: LaSalle Bank Lake View 3201 N. Ashland Ave. Chicago, IL 60657 ATTH: DAVID WOZWY

Notary Public KAREN GILMER

αlAlM

OFFICIAL SEAL KAREN GILMER

NOTARY PUBLIC, STATE OF ILLINOIS My Car miss 10150 1 (40105 10 06/08

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

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