

UNOFFICIAL COPY 93232481

RECORD SECOND

ASSIGNMENT OF MORTGAGE

Loan # 335944-1

KNOW ALL MEN BY THESE PRESENTS, that LASALLE TALMAN HOME MORTGAGE CORPORATION, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over onto
LASALLE BANK LAKEVIEW

its successors and assigns, that a certain mortgage made by
MICHAEL R. MCMAHON, HER HUSBAND AND SUSAN A. MCMAHON, HIS WIFE

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to LASALLE TALMAN BANK A FEDERAL SAVINGS BANK, dated
FEBRUARY 24 19 93, securing the payment of the note or obligation therein described, and all its rights, title and interest in and to the premises described in said mortgage as follows to wit:

LOT 24 IN BLOCK 12 IN CLYBOURN AVENUE ADDITION TO LAKE VIEW AND CHICAGO IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A998365 NA

PIN: 14-30-101-035-0000

PROPERTY ADDRESS: 4564 N. MERRIMAC AVE. CHICAGO ILLINOIS 60630

filed Registrar of titles for which said mortgage is recorded in the Office of the Recorder of Deeds of COOK County, in the State of ILLINOIS in Book No. at Page as Document No. 93-156714 together with the said note or obligation therein described and the money due or to become due including all interest thereon.

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its SECONDARY MARKETING OFFICER and its corporate seal to be hereunto affixed this 18 day of MARCH 19 93

ATTEST

Donald A. Strahanoski
Secondary Marketing Officer
DONALD A. STRAHANOSKI

LASALLE TALMAN HOME MORTGAGE CORPORATION
Mary Jo Fejele
Assistant Vice President
MARY JO FEJELE

STATE OF ILLINOIS
COUNTY OF COOK

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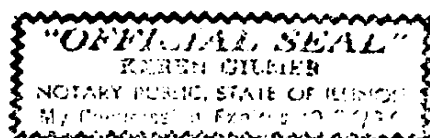
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The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE TALMAN HOME MORTGAGE CORPORATION, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 18 day of MARCH 19 93 .

PLEASE SEND RECORDED DOCUMENTS TO:
LaSalle Bank Lake View
3201 N. Ashland Ave.
Chicago, IL 60657
ATTN: DAVID WOZNY

Karen Gilmer
Notary Public
KAREN GILMER



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