RECORD SECOND

ASSIGNMENT OF MORTGAGE

Loan # 318382~3

KNOW ALL MEN BY THESE PRESENTS, that LASALLE TALMAN HOME MORTAGE CORPORATION, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over onto LASALLE BANK LAKEVIEW

its successors and assigns, that a certain mortgage made by

JOHN J. O'BRIEN AND MARY JANE O'BRIEN, HUSBAND AND WIFE

to LASALLE TALMAN BANK A PEDERAL SAVINGS BANK, dated

DECEMBER 23 19 93, securing the payment of the note or obligation therein described, and all its rights, title and interest in and to the premises described in said mortgage as follows to wit:

LOT 5 AND THE EAST HALF OF LOT 6 TOGETHER WITH THE WEST HALF OF THE VACATED ALLEY LYING EAST AND ADJOINING SAID LOTS IN BLOCK 2 IN EDGEWOOD TERRACE BEING CHARLES JAMES SUBDIVISION OF LOTS 7 AND 17 IN COUNTY CLERKS DIVISION OF THE SOUTH WEST QUARTER OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 13-05-323-004

PROPERTY ADDRESS: 6047 W2ST ARDMORE CHICAGO ILLINOIS 60646 filed Registrar of titles for

which said mortgage is recorded in the Office of the Recorder of Deeds of COOK County, in the State of ILLINOIS in Book No. at Page Document No. 93-001303 together with the said note or obligation therein described and the money due or to become due including all interest thereon.

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attended by its SECONDARY MARKETING OFFICER and its corporate seal to be hereunto affixed that 19 day of MARCH 1993

ATTEST

998 365

Secondary Marketing Officer

DONALD A. STRAHANOSKI

LASALLE TADIAN HOME MORTGAGE CORPORATION

Assistant Vito President

MARY JO FEDERE

SS

STATE OF ILI.INOIS COUNTY OF COOK

Cook A. H. W. PARMIS Filtering Research

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The undernigned, a Notary Public in and for the County and State aforesail, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE TALMAN HOME MORTGAGE CORPORATION, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 19 day of MARCH

PLEASE SEND RECORDED DOCUMENTS TO: LaSalle Bank Lake View 3201 N. Abhland Ave. Chicago, IL 60657 ATTN: DAVID WOZNY

Notary Public KAREN GILMER

"OPPILIAL SHAL"
KAHUN GILIMUR
YOTARY PUBLIC, STATE OF ILLINOIS
"Y On maiss" a Example of August

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