(48h)

faturn to (anclose sulf addressed stamped envelope)

ame DORIS BROOKS

Address HOUSEHOLD BANK, F.S.B.

This instrument Prepared by: DRIVE, WOOD DALE, IL 60191

Addiese

Property Appraisars Percel Identification (Folio) Number(s):

Grantes(s) 5.9. #(#):

BPACE ABOVE THIS LINE FOR PHOCESSING DATA_

ABBICHMENT OF MORTGAGE FROM CORPORATION

23

_8PACE ABOVE THIS LINE FOR RECORDING DATA

ASSIGNMENT OF MORTGAGE (Corporate)

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto: the use of the singular number shall include the plural, and the plural the singular, the use of any gender shall include all genders; and, it used, the term "note" shall include all the noter ingrein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That UNITED MORTGAGE SERVICE, INC.

a corporation existing under the laws of the State of ILLiNOIS party of the first part, in consideration of the sum of the sum of the State of ILLiNOIS party of the first part, and other valuable considerations, lawful money of the United States, assigns to Household Bank, F.S.B., a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has transfer, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 26TH day of MARCH, 1993

KATHLEEN A. LEWIS, A SINGLE WOMAN

		() A. t	W to concinct
and recorded in Offici	al Records Book	, Page ~ 17-3	, public records of
COOK	County, upon the f	iollowing obscribed piece	or parcel of land, situate
and being in cook	Count	ly, to wit:	

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF:

CEOK FOR BAY HOLDEDIS FILED I DE MEDSID

93 M R 30 PH I2: 55

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Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 26TH day of 1/ARCH, 1993

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this 26TH day of MARCH, 1993

Attest: Minks Rooks

By: The Ore

STATE OF ILLINOIS COUNTY OF DUPAGE

The foregoing instrument was acknowledged before me this 26TH day of MARCH, 1993 by ANDREW D. TRESSLER

an authorized representative of the corporation, on behalf of the corporation

My Commission expires (Seal)

"OFFICIAL SEAL"
RONDA GRUBB
Notary Public, State of Illinois
My Commission Expires 03/11/95

Notary Public

9323252

UNOFFICIAL COPY

Property of Cook County Clerk's Office

CONTRACTOR OF THE PARTY OF THE

UNIT NO 305 IN 2020 LINCOLN PARK WEST COMBONINGS, AS DELIGHEATED ON A SUPPLY OF THE POLICENT OF RESCRIPTION ROLL. ROCKERS

CERTAIN LOTS AND PARTS OF LOTS IN NUMBER SUBDIVISION OF THE BAST 1/2 OF LOT 7 IN BLOCK 31 IN CANAL TRUSTEES' SUBDIVISION AND IN JACOB REHM'S BUBDIVISION OF CERTAIN LOTS IN KUHN'S SUBDIVISION AFORESAID, TOGETHER WITH CERTAIN PARTS OF VACATED ALLEYS ADJOINING CERTAIN OF SAID LOTS, ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25750909 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

93232528

Property of Coof County Clark's Office