

Return to: (enclose self addressed stamped envelope)
Name: Patricia A. Majerchin
Address: Household Bank fsb
100 Mittel Drive, Wood Dale, IL 60191
This instrument prepared by:
Address:
Property Appraisers Parcel Identification (Folio) Number(s):
Grantee(s) S.B. #(s):

93 MAR 30 PM 1:42
ASSIGNMENT OF MORTGAGE
FROM CORPORATION

SPACE ABOVE THIS LINE FOR PROCESSING DATA SPACE ABOVE THIS LINE FOR RECORDING DATA

**ASSIGNMENT OF MORTGAGE
(Corporate)**

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto: the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described, if more than one.

KNOW ALL MEN BY THESE PRESENTS: That HUNTERS MORTGAGE CORP.

a corporation existing under the laws of the State of ILLINOIS party of the first part,
in consideration of the sum of-----TEN-----Dollars,
and other valuable considerations, lawful money of the United States, assigns to
Household Bank, F.S.B., a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 29TH day of MARCH, 1993 made by JAMES T. BOWLER AND CAROL A. BOWLER, HIS WIFE

93232634

and recorded in Official Records Book _____, Page _____, public records of COOK County, upon the following described piece or parcel of land, situate and being in COOK County, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

P.I.N.#09-34-400-028

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 29TH day of MARCH, 1993

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this 29TH day of MARCH, 1993

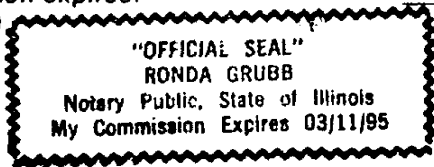
Attest: Pat Majerchin
PAT MAJERCHIN
STATE OF ILLINOIS
COUNTY OF DUPAGE

By: Janice Fuqlsang
JANICE FUGLSANG

The foregoing instrument was acknowledged before me this 29TH day of MARCH, 1993 by JANICE FUGLSANG an authorized representative of the corporation, on behalf of the corporation.

My Commission expires: (Seal)

Ronda Grubb
Notary Public



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THE NORTH 137 FEET OF THE NORTH 276 FEET MEASURED ON THE EAST LINE THEREOF OF THAT PART LYING WEST OF THE EAST 137 FEET MEASURED ON THE SOUTH LINE THEREOF OF THE EAST HALF OF THAT PART OF LOT 8 IN THE COUNTY CLERK'S DIVISION IN THE SOUTH EAST QUARTER OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH LIES WEST OF A LINE DRAWN PARALLEL WITH AND 1491.99 FEET WEST OF THE EAST LINE OF THE SAID SOUTH EAST QUARTER OF SECTION 34 AS MEASURED AT RIGHT ANGLES TO THE EAST LINE OF SAID SOUTH EAST QUARTER, IN COOK COUNTY, ILLINOIS

c/k/a 1108 S. Broadway, Park Ridge

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11/15/2011