

20/2

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

93232671

AT 931-02262

For and in consideration of Ten Dollars in hand paid and other good and valuable consideration received, the undersigned, **HOME EXPRESS MORTGAGE CORP.** having its principal place of business at **2615 N. SHEFFIELD CHICAGO, IL 60614** does hereby sell, assign, transfer and convey to **BANC ONE MORTGAGE CORPORATION** having its office at **111 Monument Circle, Indianapolis, Indiana 46277-0010**, all right, title and interest in and to that certain Mortgage dated **MARCH 24, 1993** and executed by **MR. STEVEN R. MRKVICKA AND MRS. BETH A. MRKVICKA, KNOWN AS HUSBAND AND WIFE**

as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Titles **COOK** County on as Document Number **93232670** applicable to the property therein described as follows:

THE SOUTH 33 1/3 FEET OF LOT 20 IN HOUSTON'S SUBDIVISION OF THAT PART LYING SOUTH OF WISCONSIN CENTRAL RAILROAD OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 16-08-315-022, Vol. 142

DEPT-01 RECORDINGS \$23.00
 T#7777 TRAM 6997 03/30/93 11:57:00
 #7773 # *-93-232671
 COOK COUNTY RECORDER

Property Address: 329 S. TAYLOR, OAK PARK, ILL 60302

Dated at 2615 N. SHEFFIELD as of this 24th day of MARCH 19 93
 CHGO, ILL

Assignor:

BY: Kevin J. Coogan Attest: Michael Parilla
 KEVIN COGAN MICHAEL PARILLA

Its: PRESIDENT Its: SECRETARY

STATE OF ILLINOIS

COUNTY OF COOK

I, **RANDY E. MATHIS**, a notary public in and for said county and state aforesaid, DO HEREBY CERTIFY, that **KEVIN COGAN** and **MICHAEL PARILLA** respectively of **HOME EXPRESS MORTGAGE CORP.**

appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act and as the free and voluntary act of for the uses and purposes therein set forth.

Given under my hand and notarial seal this 24th day of MARCH, 19 93

Randy Mathis
 Notary Public

OFFICIAL SEAL
 RANDY E. MATHIS
 LAKE COUNTY
 Notary Public, State of Illinois
 My Commission Expires 12/9/95

This document prepared by:
BANK ONE MORTGAGE CORP
9399 W HIGGINS 4th Floor
ROSEMONT, IL 60018

2300

93232671

Return Recorded Doc To: Mail to Box 283
 Bank One Mortgage Corporation
 9399 W. Higgins Road, 4th Floor
 Rosemont, IL 60018-4940
 Attn: Post Closing Department

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10/10/2014

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Property of Cook County Clerk's Office

90032671