Loan No. ILLINOIS Cook County

95232067

KNOW ALL MEN BY THESE PRESENTS, that First Trust National Association, a corporation of the United States, hereby acknowledges that the note secured by a certain mortgage, dated June 3, 1988, and recorded in the Recorder's Office of Cook County, Illinois, as Document No. 88-278449 in Book -- of Mortgages, at Page -- executed by WILLIAM J. SADLER AND MARIANN B. SADLER, HIS WIFE as Mortgagor, to The Prudential Insurance Company of America, as Mortgagee,

is fully paid and satisfied: and THEREFORE, First Trust National Association, hereby does cancel the aforesaid mortgage, and release the premises therein described from the lien thereof; and for and in consideration of One Dollar, and for other good and valuable considerations, the receipt of which is acknowledged, hereby, does remise, convey, release and quit-claim, to the aforesaid Mortgagor, all the right, title and interest it may have acquired in and to the premises described in and by virtue of said mortgage; said premises being therein described as follows, to wit:

LOT 16 TW PATHUR T. MCINTOSH AND COMPANY'S PHEASANT HILLS OF INVERNESS A SUBDIVISION OF PART OF SECTIONS 20 AND 21, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRI, IRINCIPAL MERIDIAN, RECORDED DECEMBER 22, 1967 AS DOCUMENT NUMBER 20362098, IN COCK COUNTY, ILLINOIS.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
In Cook County, Illinois
Together with all the appurtenances and privileges thereunto belonging
or appartaining. WITHESS AND DUE EXECUTION HEREOF, in County of RAMSEY, Minnesot
On 2 O 1999
First Trust National Association
02-20-400-011 0/1
Prop. address: 1968 Prestwick Dr. Bur my All
Inverness, IV. Jerry Anderson
1,0007 Marchane
III N
Barbalo K. Armstrong
COUNTY OF AMSEY
COUNTY OF AMSEY
I, ANGELIQUE L ANDERSON , a Notary Public in and for said County, in
the State aforesaid, do hereby certify that,
Barbara K. Armstrong , personally known to me to be the
Vice President and Assistant Socretary of
First Trust National Association respectively, a corporation under the laws of the
United States, and personally known to me to be the same persons whose name is
subscribed to the foregoing instrument, appeared before me this day in person
and acknowledged that they signed and delivered the said instrument as
Vice President and Assistant Secretary of said course wion, and cause
the corporate seal of said corporation to be affixed thereto, pursuant to authori
given by the Board of Directors of said corporation, as their free and voluntary
act and as the free and voluntary act and deed of said corporation, for the uses
and purposes therein set inrth.
Given under my hand and notarial seal on
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STATE OF THE STATE
A second
To the state of th
The Prudential Home Mortgage Company, Inc. ALGEROUS LANDERSON

My Commission Expires Oct. 6, 1998

19118 Prostwick Dr. Inherness, Il. 60067

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UNOFFICIAL COPY

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DEPT-D1 RECORDING

Property or Cook County Clerk's Office T\$1111 TRAN 9072 03/30/93 10:09:00 \$3884 \$ * 73 22067 COOK COUNTY RECORDER

心线1000元(40)



NUMBER 2038-1'B' IN MAISONETTE CONDOMINIUM, AS DELINEATED ON RVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 3 AND THE 18 FEET OF LOT 2 IN BLOCK 1 IN WHEELERS AND OTHERS SUBDIVISION AT PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST LYING WEST OF SHERMAN AVENUE OF SECTION 18, TOWNSHIP 41 NORTH, 214, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, NOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION ONDOMINIUM RECORDED AS DOCUMENT 26369048 TOGETHER WITH ITS PIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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