RELEASE OF MOR

Know All Men By These Presents That the Associated Bank, an Illinois corporation, FORMERLY KNOWN AS CHICAGO BANK OF COMMERCE

hereby acknowledges satisfaction of and does hereby release the TRUST DEED EXECUTED BY LESLIE J. MILLENSON, SINGLE AND NEVER BEING MARRIED AND JUDITH R. MILLENSON, A WIDOW

A.D., 1988 , and RECORDED COOK County, Illinois in book dated the 27Tii day of JANUARY of in the Offices of the RECORDER OF DEEDS COOK as document No. 88041491 of records, on page and covering the premises therein described as follows, to wit:

LOT 13 IN SUBDIVISION OF THE SOUTH 182 PEET OF LOTS 3 AND 4 IN BLOCK 3 IN OGDEM'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, PANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. Fred

JOX CO

ADDRESS OF TOOPERTY: \$2030 W. BERTEAU CHICAGO, IL. 60613

14-18-314-026

PIN#:

DEPT-01 RECORDING

T#1111 #3928 #

1111 TRAN 9073 03/30/93 10:21:00 1928 4 - 93-2321 11. COOK COUNTY RECORDER

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF WAS FILED."

F/K//. CHICAGO BANK OF COMMERCE

IN TESTIMONY WHEREOF, The said Associated Bank/has hereur to caused its corporate seal to be affixed, and these presents to be assigned by its VICE PRESIDENT and and attested by its VICE PRESIDENT this 22NDday of SEPTEMBER , A.D. 19

ASSOCIATED BANK F/K/A HICAGO SALK DE COMMERCE JAMES

JOSEPH D. HOGON. VICE PRESIDENT

STATE OF ILLINOIS COUNTY OF COOK

"THIS INSTRUMENT WAS PREPARED BY"
Associated Bank F/R/A
CHICAGO BANK OF COMMERCE

JAMES H. OLIS

200 East Randolph Drive Chicago, Illinois 60601

JAYNIE HOLT

a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that JAMES H. OLIS, VICE PRESIDENT

> of the ASSOCIATED BANK, an Illinois Corporation, and JOSEPH D. HOGAN, VICE PRESIDENT

of said Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing and V.P. instrument as such V.P. respectively, appeared before me this day in person and 🐟 and V.P. acknowledged that they signed and delivered the said instrument of writing as V.P. said Bank and caused the corporate seal of said Bank to be affixed thereto, pursuant to authority given by the Board of Directors of said Bank as their free and voluntary act, and as free and voluntary act and deed of said Bank for the uses OFFICIAL SEAL and purposes therein set forth.

Given under my hand and notarial seal this 22ND ' day of SEPTEMBER . A.D., 19 92

JAYNIE HOLF Notary Public, State of Himols My Commission Expires Sept. 26, 1994

UNOFFICIALICOPY Cooks Office County Clark's Office

RELEASE OF MORTGAGE