

93232180

0058123

DISCHARGE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

93232180

FIRST AMERICAN TITLE INSURANCE CO.

KNOW ALL MEN BY THESE PRESENTS, That a certain Indenture of Mortgage, bearing the date of February 3, 1993, made and executed by JOHN A. SIMON AND CASSIE A. SIMON, his wife MIDWEST FUNDING CORPORATION of the first part, to recorded in the office of the Register of Deeds for the County of COOK State of Illinois, in Liber 89056333 Page Document 89086913

See attached for Legal Description

is fully paid, satisfied and discharged.

Dated this date February 12, 1993

DEPT-01 RECORDING \$27.50
T#1111 TRAN 9074 03/30/93 10:39:00
\$4000 # \*-93-232180
COOK COUNTY RECORDER

INDEPENDENCE ONE MORTGAGE CORPORATION
P.O. BOX 5162
SOUTHFIELD, MI. 48086-5162

Signed in the presence of:

Coraine Fraser
Brenda R. McDonald

by Anna Antonelli, Asst. Vice President
Sheryl Taylor, Asst. Secretary

State of Michigan
County of Oakland

On this date February 12, 1992, before me appeared Anna Antonelli and Sheryl Taylor, to me personally known who being by me duly sworn, did say that they are respectively the Asst. Vice President and Asst. Secretary of INDEPENDENCE ONE MORTGAGE CORPORATION and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors, and Anna Antonelli and Sheryl Taylor acknowledge said instrument to be the free act and deed of said corporation.

Beverly Lynn White, Notary Public, Wayne County, Michigan, Acting in Oakland County

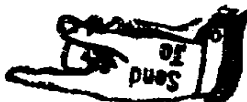
By: G. Concepcion
Independence One Mortgage Corporation
P.O. Box 5162
Southfield, MI 48086-5162

IOMC LOAN NO. 004729-5

2750 RW

Mail to: John Simon
14504 Cleveland Ave
Posen 60469

BEVERLY LYNN WHITE
Notary Public, Wayne County, MI
My Commission Expires Dec. 6, 1994



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# UNOFFICIAL COPY

4222 11 194

Property of Cook County

28-12-21-22

28-12-217-013

28-12-217-014

AXI #12

LEGAL DESCRIPTION AS FOLLOWS: LOTS 17, 18 AND 19 IN BLOCK 23 IN SUBDIVISION OF THAT PART OF THE NORTHEAST 1/2 OF SECTION 12, NORTH OF INDIAN BOUNDARY LINE, AND NORTH OF THE SOUTH 15.56 CHAINS THEREOF, IN TOWNSHIP 36 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Office

091733236

11/11/11

COOK COUNTY CLERK

11/11/11