ILLINOIS
PREPARED BY: LINDA MCDOWELL FIRE RECORDING, PLEASE MAIL TO:

LAD - DOCUMENT RELEASE DEPARTMENT

METMOR FINANCIAL, INC.

P.O. BOX 10917

OVERLAND PARK, KS 66210

LOAN # 6025407 LM 7775

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

LOT 21 IN JAMES ALLEN'S SUBDIVISION OF THE SOUTH HALF OF LOT 15 (EXCEPT THE WEST 5 ACRES THEREOF) IN DA' LIN KELLY AND CARROLL'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.
PIN NO. 13-26-124-027-0000

Property Address: <u>3900 WEST DIVERSITY AVEL CHIGAGO IL 60618</u> together with all appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, METMOR FINANCIAL, INC. has caused these presents to be signed by its Vice President and attested to by its Asst. Secretary, and its corporate seal to be hereto affixed, this 3rd day of March, 1993.

Meamor Financial, Inc.



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DEPT-01 RECORDING5 \$23.00 T#9999 TRAN 7074 03/30/93 10:12:00 #7991 # 辛……53—全古色325 COOK COUNTY RECORDER

ATTEST:

VELMELA M. HILLERS Asst. Secretary
STATE OF KANSAS

KATHRYN A. PEDON

/i o President

COUNTY OF JOHNSON

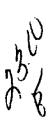
I, JOHN D. OSSELLO, a Notary Public in and for said county, in the state aforesaid, DO HEREBY CERTIFY, that KATHRYN A. PEDON and VELMETA M. HILLERS personally known to me to be the Vice President and Assistant Secretary, respectively, of METMOR FINANCIAL, INC., a corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the used and purposes therein set fortion GIVEN, under my hand and official seal this 3rd day of March/1993.

JOHN D. OSSELLO

Notary Public

JOHN D. OSSELLO MOTARY PUBLIC STATE OF KANSAS My Comm Exp. 19-01-90

My Commission Expires: 10/01/96



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