

UNOFFICIAL COPY 93232325

ILLINOIS
PREPARED BY: LINDA MCDOWELL
AFTER RECORDING, PLEASE MAIL TO:
LAD - DOCUMENT RELEASE DEPARTMENT
METMOR FINANCIAL, INC.
P.O. BOX 10917
OVERLAND PARK, KS 66210
LOAN # 6025407 LM JMS

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS OR REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED**

KNOW ALL MEN BY THESE PRESENTS, That METMOR FINANCIAL, INC., a corporation, for and in consideration of the payment of the indebtedness secured by the Mortgage or Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUICLAIM unto JOZEF ZIRCIC heirs, legal representatives and assigns, all right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust, bearing date 07/16/92, and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book of records, on Page , as Document Number 92544255 to the premises therein described situated in the County of COOK, Illinois, to wit:

LOT 21 IN JAMES ALLEN'S SUBDIVISION OF THE SOUTH HALF OF LOT 15 (EXCEPT THE WEST 5 ACRES THEREOF) IN DAVLIN KELLY AND CARROLL'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.
PIN NO. 13-26-124-027-0000

Property Address: 3900 WEST DIVERSITY AVE, CHICAGO IL 60618 together with all appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, METMOR FINANCIAL, INC. has caused these presents to be signed by its Vice President and attested to by its Asst. Secretary, and its corporate seal to be hereto affixed, this 3rd day of March, 1993.
Metmor Financial, Inc.



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DEPT-01 RECORDINGS 123.00
T#9999 TRAN 7074 03/30/93 10:12:00
#7991 # *43-232325
COOK COUNTY RECORDER

ATTEST:

Velmeta M. Hillers
VELMETA M. HILLERS Asst. Secretary
STATE OF KANSAS)
)ss.

BY: Kathryn A. Pedon
KATHRYN A. PEDON Vice President

COUNTY OF JOHNSON)

I, JOHN D. OSSELLO, a Notary Public in and for said county, in the state aforesaid, DO HEREBY CERTIFY, that KATHRYN A. PEDON and VELMETA M. HILLERS personally known to me to be the Vice President and Assistant Secretary, respectively, of METMOR FINANCIAL, INC., a corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the used and purposes therein set forth. GIVEN, under my hand and official seal this 3rd day of March, 1993.

John D. Osello
JOHN D. OSSELLO Notary Public



My Commission Expires: 10/01/96

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Property of Cook County Clerk's Office

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