

UNOFFICIAL COPY 93232331

ILLINOIS
PREPARED BY: JOHN OSSELLO
AFTER RECORDING, PLEASE MAIL TO:
LAD - DOCUMENT RELEASE DEPARTMENT
METMOR FINANCIAL, INC.
P.O. BOX 10917
OVERLAND PARK, KS 66210
LOAN # 9089574 JDO

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS OR REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED**

KNOW ALL MEN BY THESE PRESENTS, That METMOR FINANCIAL, INC., a corporation, for and in consideration of the payment of the indebtedness secured by the Mortgage or Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUICLAIM unto HINTON C. KELLEY heirs, legal representatives and assigns, all right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust, bearing date 09/15/86, and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book of records, on Page , as Document Number 85401364 to the premises therein described situated in the County of COOK, Illinois, to wit:

THE EAST 1/2 OF LOT 6 IN BLOCK 2 IN CASTLE SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN # 16-03-402-009-0000

Property Address: 4325 W. HADDEN CHICAGO IL 60651 together with all appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, METMOR FINANCIAL, INC. has caused these presents to be signed by its Vice President and attested to by its Asst. Secretary, and its corporate seal to be hereto affixed, this 9th day of February, 1993.
Metmor Financial, Inc.



93232331

DEPT-01 RECORDINGS \$23.00
T#9999 TRAN 7074 03/30/93 10:13:00
#7977 # * 93-232331
COOK COUNTY RECORDER

ATTEST:

Velmeta M. Hillers
VELMETA M. HILLERS Asst. Secretary
STATE OF KANSAS)
)ss.

BY: M. Jane Todd
M. JANE TODD Vice President

COUNTY OF JOHNSON)

I, JOHN D. OSSELLO, a Notary Public in and for said county, in the state aforesaid, DO HEREBY CERTIFY, that M. JANE TODD and VELMETA M. HILLERS personally known to me to be the Vice President and Assistant Secretary, respectively, of METMOR FINANCIAL, INC., a corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the used and purposes therein set forth. GIVEN, under my hand and official seal this 9th day of February, 1993

John D. Osello
JOHN D. OSSELLO Notary Public



My Commission Expires: 10/01/96

23.00
B

UNOFFICIAL COPY

Property of Cook County Clerk's Office

100-1111

93232331