ILLINOIS

## UNOFFICIAL COPY

PREPARED BY: JOHN OSSELLO

APTER RECORDING, PLEASE MAIL TO:

KNOW ALL MEN BY THUSE PRESENTS, That \_

METROPOLITAN LIFE INSURANCE COMPANY a corporation,

METMOR FINANCIAL, INC.

**1AD-DOCUMENT RELEASE DEPARTMENT** 

P. O. BOX 10917

OVERLAND PARK, KANSAS 66210

302016-1 JDOK € LOAN #\_\_

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE THE MORTGAGE DEEDOOF TRUST WAS FILED.

| Q <sub>4</sub>  |
|---|
| for and in consideration of the paymer, of the indebtedness secured by the Mortgage or Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto |
| ALTON LEE TAYLOR AND TISHA M. LAYLOR heirs, legal   |
| representatives and assigns, all the right, title interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust, bearing date 10/31/67 and recorded in the Recorder's Office of COOK   |
| County, in the State of Illinois in Book or records, on Page as Document No. 20 312 903   |
| to the premises therein described situated in the Count of  |
| THE NORTH 30 PEET OF THE SOUTH 60 FEET OF 10T 1 IN BLOCK 1 IN HERMAN'S  |
| SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NOPTHWEST QUARTER OF SECTION 27,  |
| TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIR) PLINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  |
| PIN # 20-27-114-016-0000  |
| PIN # 20-27-114-016-0000 93232336   |
|   |
| Property Address: 7304 S. INDIANA AVE., CHICAGO IL 60619  |
| together with all appurtenances and privileges thereunto belonging or appertaining.   |
| IN WITNESS WHEREOF, Metmor Financial, Inc., Attorney-in-Fact for METROPOLITAN LIFE INSURANCE COMPANY has caused these presents to be signed by its Vice   |
| President and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 10 day of Fabruary 1993.   |
| METROPOLITAN LIFE INSURANCE COMPANY By  |
| its Attorney-in-Pact, METMOR FINANCIAL, INC., pursuant to   |
| Power of Attorney recorded in Book, Page  |
| ATTEST: Inst. No. 9003B562 in COAK County,  |
| Illinois.   |
| Welmeta M. Xillers BY: Months   |
| Velmeta M. Hillers Asst. Secretary M. Jane Todd DEPT-91 RECORDINGS Vice President 32  |
| STATE OF KANSAS ) T#9999 TRAN 7074 03/39/93 10:15:  |
| )ss. ##992 # #-93-232336  |
| COUNTY OF JOHNSON ) COOK COUNTY RECORDER  |
| I, John D. Ossello a Notary Public in and for said county, in the State aforesaid, DO HEREBY CERTIFY that M. Jane Todd and Velmeta M. Hillers personally known to me to   |
| be the Vice President and Assistant Secretary, respectively, of METMOR FINANCIAL, INC., Attorney-in-Fact for  |
| METROPOLITAN LIFE INSURANCE COMPANY a corporation, and personally known to me to be the same  |
| persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally   |
| acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation,   |
| as their free and voluntary act, and as the free and voluntary act of said corporation, for the used and purposes therein set forth.  |
| GIVEN, under my hand and notarial seal this 10 day of February 1993.  |
| GAVEN, under my name and notation sent time and on a second   |
|   |
| Total sound possess   |
| JOHN D. OSSELLO John D. Ossello Notary Public   |
| My Commission Expires: 10/01/96   |
|   |

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Property of Cook County Clerk's Office