## UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF COOK

POOL: M90109 LOAN: 551148

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FORTUNE BANK, A SAVINGS SANK., all the rights, title and interest of undersigned in and to that Mortgage dated Mar-25-1992, executed by GLENN C. WEHRMANN, UNMARRIED PERSON and recorded in Document No. 92-280401, on Apr-27-1992, COOK County Records, State of Illinois; property being located at 9419 BAY COLONY COURT-UNIT 1E, DES PLAINES, ILLINOIS 60016.

SEE ATTACHED

Tax ID / 09-16-201-033-1433

TOGETHER with the note or notes therein described or referred to, the money due and to proome due thereon with interest, and all rights accrued or to accrue under solid Mortgage.

SEAL SEAL

REPUBLIC NATIONAL BANK D/8/A RESOURCE BANCSHARES MORTGAGE GROUP

By: Richard T. Martin

Its: Assistant Vice President

Attest:

Rhonda R. Taylor
Assistant Secretary

DEPT-01 RECORDINGS \$23.00 TH9999 TRAN 7482 83/30/93 10:40:00

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CORK COUNTY RECORDER

STATE OF SOUTH CAROLINA COUNTY OF RICHLAND

On March 16, 1993 before me, the undersigned, a Notary Public in and for said County and State personally appeared Richard T. Martin to me personally known, who, being duly sworn by me, did say that s/he is the Asristant Vice President of the Corporation named herein which executed the withir instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of raid corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and as d of said corporation.

Katherine C. Kyzer Rotary Public
My Commission Expires: Dec. 27,2000

Prepared by and Raturn to: Tamra P. Haselden Republic Rational Bank d/b/a Ramource Benchares Mortgage Group P.O. Box 7125 Columbia, SC 29202-7125



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UNIT 433 AS DELINEATED ON SURVEY OF PARTS OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 16 AND PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY CHICAGO TITLE AND TRUST COMPANY. AS TRUSTEE UNDER TRUST NUMBER 61500 RECORDED IN THE OFFICE OF ME; TU (EXCEPT MG ALL THE CATION AND S. OF THE RECORDER OF DEEDS AS DOCUMENT NUMBER 22,409,645, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECTARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

09-16-201-033-1433

**DPS 049** 

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