

STATE OF ILLINOIS
COUNTY OF COOK

POOL: D07466
LOAN: 527916

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FORTUNE BANK, A SAVINGS BANK., all the rights, title and interest of undersigned in and to that Mortgage dated Jun-12-1991, executed by LOUISE M. JOHNSON, A SINGLE WOMAN NEVER MARRIED and recorded in Document No. 91-297443, on Jun-19-1991, COOK County Records, State of Illinois; property being located at 4240 N. KEYSTONE 4C, CHICAGO, ILLINOIS 60641.

SEE ATTACHED

Tax ID #: 13-15-411-025-1012

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.



REPUBLIC MORTGAGE SERVICES COMPANY

[Signature]
By: Richard T. Martin
Its: Assistant Vice President

Attest:

[Signature]
Rhonda R. Taylor
Assistant Secretary

DEPT-01 RECORDINGS \$23.00
T#9999 TRN 7862 03/30/93 10:44:00
NB440 # 93-232392
COOK COUNTY RECORDER

STATE OF SOUTH CAROLINA
COUNTY OF RICHLAND

On March 15, 1993 before me, the undersigned, a Notary Public in and for said County and State personally appeared Richard T. Martin to me personally known, who, being duly sworn by me, did say that s/he is the Assistant Vice President of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

[Signature]
Katherine C. Kyzer Notary Public
My Commission Expires: Dec. 27, 2000

Prepared by and Return to:
Terry P. Reesman
Republic National Bank d/b/a
Republic Bankshares Mortgage Group
P.O. Box 7129
Columbia, SC 29202-7124



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UNIT NUMBER 4C AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LOTS 7, 10, & 11 IN BLOCK 9 IN IRVING PARK, A SUBDIVISION OF THE SE 1/4 OF SECTION 15, AND THE NORTH 1/2 OF THE NE 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE 3RD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY THE HARRIS TRUST AND SAVINGS BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 4, 1966 KNOWN AS TRUST NUMBER 32301 RECORDED AS DOCUMENT NUMBER 20470624, TOGETHER WITH AN UNDIVIDED 3.86 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS OF SAID PROPERTY AS SAID UNITS ARE DELINEATED ON SAID SURVEY) IN COOK COUNTY, ILLINOIS.

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