

ILLINOIS **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST

DEPT-01 RECORDING #23,50
T#1111 TRAN 9079 03/30/93 14:52:00
#4139 * -93-233552
COOK COUNTY RECORDER

93233552

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL HOME LOAN MORTGAGE CORPORATION

, a corporation of the State of VIRGINIA, for and in consideration of the payment of the

indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM

unto MARY LOU LYNN AND GENEVIEVE PIONKOWSKI
7949 NORTH HARLEM AVENUE NILES IL 60648
(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 22ND day of AUGUST, 1986, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book _____, of records, on Page _____, as Document No. 86398482

to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

Per # 10-30-101-007
LOT 53 IN MIAMI PARK SUBDIVISION, BEING A SUBDIVISION OF PART OF LOTS 1, 2, 3, IN CIRCUIT COURT PARTITION OF THE SOUTH HALF OF THE NORTH EAST QUARTER OF THE NORTH HALF OF THE SOUTH EAST QUARTER OF THE SOUTH WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO THAT PART LYING WEST OF THE EAST LINE OF ROAD OF THE NORTH WEST QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORPORATION has caused these presents to be signed by its ASST. Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 14TH day of JANUARY, 1993.



FEDERAL HOME LOAN MORTGAGE CORP.
By First Union Mortgage Corporation
ATTORNEY-IN-FACT

By: [Signature]
VICE PRESIDENT
KAREN K. FULLWOOD

Attest: [Signature]
ASSISTANT SECRETARY
ROSE BARKLEY

THIS INSTRUMENT PREPARED BY:

First Union Mortgage Corporation
Post Office Box 18109
Raleigh, NC 27619

TRW 38105803

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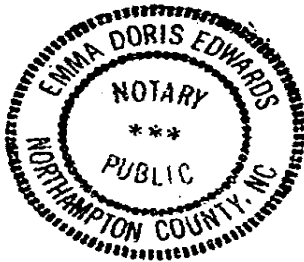
UNOFFICIAL COPY

STATE OF NORTH CAROLINA)
COUNTY OF WAKE) SS

I, EMMA DORIS EDWARDS, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that KAREN K. FULLWOOD personally known to me to be ASST. Vice President of the FIRST UNION MORTGAGE CORP., a corporation, and ROSE BARKLEY, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 14TH day of JANUARY

19 93



Emma Doris Edwards
Notary

My Commission expires 10-11-95

93233552

RELEASE DEED BY CORPORATION

TO

ADDRESS OF PROPERTY:

MAIL TO: Mary Ann Lynn
Benvenue Northwale
7949 N. Stanton Ave
Raleigh, NC 27618

