

This document prepared by:

LaSalle National Bank
Attn: K. Thomas
120 South LaSalle Street
Chicago, Illinois 60603

RELEASE OF MORTGAGE

DEPT-01 RECORDING \$23.50
T43333 TRAN 1510 03/30/93 14:34:00
42720 # *-93-233689
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, that LaSalle National Bank, a national banking association, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable considerations, receipt of which is hereby acknowledged, does hereby Revoke, Convey, Quit-Claim, Release and forever Discharge unto

Robert Edward Birr, a Bachelor, Penelope Ann Slovak, a Spinster

successors and assigns, all rights, title, interest, claims and demands of every nature whatsoever which it has or may have acquired in, through or by that certain Mortgage bearing date the 21st day of December, A.D. 1978 and recorded in the Office of the Recorder of Deeds of the County of Cook, State of Ill., on _____ in Book _____ Page _____ as Document No. 24776212 to any and all the premises therein described, to wit:

Legal attached

Commonly Known as: 1243 Bridwin Lane #110 Palatine, Ill. 60067 P.I.N. 02-12-200-021-1057 together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, LaSalle National Bank has caused these Presents to be signed by its Assistant Vice President, attested to by its Cashier on this 15th day of March 1993

LaSalle National Bank

ATTEST: LaSalle National Bank

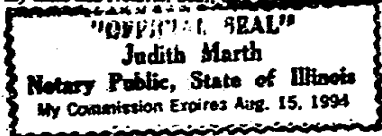
By: [Signature]
Jeffrey A. Justman; Assistant Vice President

By: [Signature]
John J. Brown: Cashier

STATE OF ILLINOIS
COUNTY OF COOK SS:

I, Judith Marth a Notary Public in and for and residing in said County in the State aforesaid, DO HEREBY CERTIFY that Jeffrey A. Justman, The Assistant Vice President of LaSalle National Bank, and John J. Brown, The Cashier of said national banking association, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Cashier respectively appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association, for the uses and purposes therein set forth; and the said Cashier then and there acknowledged that said Cashier as custodian of the corporate seal of said Association, did affix the Corporate seal of said Association to said instrument as said Cashier's free and voluntary act and as the free and voluntary act of said Association, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 15th day of March, 1993.



[Signature]
Notary Public

For the protection of the owner. This release should be filed with the recorder of deeds in whose office the mortgage was filed.

OP

23.50

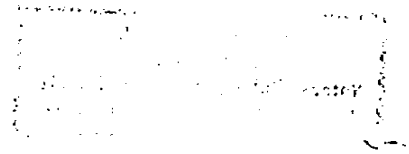
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Property of Cook County Clerk's Office

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3. LEGAL DESCRIPTION:

PARCEL 1:

Unit 110 in San Tropic Condominium, as delineated on survey, of the following described parcel of land (hereinafter referred to as Parcel): That part of the South 780.0 feet, as measured at right angles of the South line thereof, of the North West 1/4 of the North East 1/4 of Section 12, Township #2 North, Range 10 East of the Third Principal Meridian, described as follows: Commencing at the South West corner of said North West 1/4 of the North East 1/4, thence East along the South line of said North West 1/4 of the North East 1/4, 282.96 feet; (the South line of said North West 1/4 of the North East 1/4 being assumed as running due East and West for this legal description) thence North 167.0 feet to a point for a place of beginning of the parcel of land therein described; thence West 77.0 feet; thence North 88.0 feet; thence West 13.40 feet; thence North 217.17 feet; thence East 77.0 feet; thence South 123.0 feet; thence East 71.40 feet; thence South 59.17 feet; thence West 58.0 feet; thence South 123.0 feet to the place of beginning in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration of Condominium made by Chicago Title and Trust Company, as Trustee under Trust Number 1067400 and recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document Number 2448135, together with an undivided 1.222 percent interest in said Parcel (excepting from said Parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and survey).

ALSO

PARCEL 2:

Easements for ingress and egress for the benefit of Parcel 1, as defined and set forth in master Declaration of Covenants, Conditions and Restrictions and Easements for San Tropic Planned Residential Development, made by Chicago Title and Trust Company Trust Number 1067400, dated March 31, 1976 and recorded April 12, 1976 as Document 23448134, and created by Deed from Chicago Title and Trust Company, as Trustee under Trust No. 1067400 to Robert Edward Birr and Penelope Ann Slovak dated July 15, 1977 and recorded July 19, 1977 as Document 24018259 in Cook County, Illinois.

PERMANENT INDEX NO. 02-12-200-021-1057

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Mail to: B. Alan Newberg
830 S. Buffalo Grove Rd.
Suite 106
Buffalo Grove, Ill. 60089



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