

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

Loan No. 11-400615-1

Know all Men by these Presents, That SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, a corporation of the U. S. of America, mortgagee, does hereby certify that it has received full payment of all sums due on a certain mortgage/ assignment of rents dated the 9TH day of AUGUST, A. D. 19 91, made by COSMOPOLITAN NATIONAL BANK, AS TRUSTEE, TRUST NO. 29852

mortgagors, to the said mortgagee and recorded in the office of the Recorder of Deeds of Cook County, Illinois, as Document 91507827 in book _____ page _____ Assignment of Rents 91507828 to the premises therein described as follows, to wit:

SEE REVERSE SIDE FOR ATTACHED LEGAL RIDER

DEPT-01 RECORDING \$35.50
143333 TRAN 1517 03/30/93 15:04:00
\$2757 + *-93-233724
COOK COUNTY RECORDER

and does further hereby acknowledge full satisfaction of said mortgage and said indebtedness to the intent that the same may be discharged of record.

Dated this 19TH day of NOVEMBER A. D. 19 92

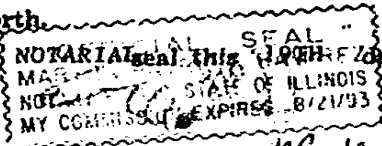
SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By DANIEL R. TARTICH VICE President
By VIRGINIA M. BRESSER ASS'T Secretary

STATE OF ILLINOIS)
COUNTY OF COOK) ss.

I, THE UNDERSIGNED, A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DANIEL R. TARTICH personally known to me to be the VICE President of the SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, a corporation and VIRGINIA M. BRESSER personally known to me to be the ASS'T Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASS'T Secretary, they signed and delivered the said instrument as VICE President and ASS'T Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 19TH day of NOVEMBER A. D. 19 92



Marta Patricia Ramirez
MARTHA PATRICIA RAMIREZ Notary Public

THIS INSTRUMENT WAS PREPARED BY SECURITY FEDERAL SAVINGS & LOAN ASSN 1209 N. MILWAUKEE AVENUE CHICAGO, ILLINOIS 60632

93233724

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Box

RELEASE DEED

SECURITY FEDERAL SAVINGS
AND LOAN ASSOCIATION OF
CHICAGO, A Corporation

Property of Cook County

PARCEL 1: LOT 44 IN DALEBERG'S SUBDIVISION OF BLOCK 5 IN FIRST ADDITION TO FULLMAN IN THE EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 40 W. 11324th PL. Chicago, IL. 60624
P.I.N. #: 75-21-221-023-0000

PARCEL 2: LOT 17 IN BLOCK 1 IN THE SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 24, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. (EXCEPT PARK AND BOULEVARD) AND EXCEPT ALSO THE EAST 424.37 FEET (10th SOUTH OF THE BOULEVARD) IN COOK COUNTY, ILLINOIS.
COMMONLY KNOWN AS: 5603 S. Oakley Chicago, IL. 60636
P.I.N. #: 20-18-101-017-0000

PARCEL 3: LOT 37 (EXCEPT THE WEST 6 FEET 2 1/4 INCHES) AND THE WEST 12 FEET 1 1/4 INCHES OF LOT 38 IN BLOCK 1 IN GRANVILLE'S SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
COMMONLY KNOWN AS: 724 W. 50th PL. Chicago, IL. 60609
P.I.N. #: 20-09-112-035-0000

PARCEL 4: LOTS 42 AND 43 IN BLOCK 66 IN WASHINGTON HEIGHTS, BEING A RESUBDIVISION OF LOTS 1 AND 2 IN BLOCK 13, ALL OF BLOCK 14, LOTS 7 TO 63, INCLUSIVE IN BLOCK 20, LOTS 1, 2, AND 3 IN BLOCK 21 AND ALL OF BLOCKS 24 AND 25, 28 AND 29, ALL IN SECTIONS 18 AND 19, ALSO A SUBDIVISION OF THE WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 20 AND THAT PORTION OF THE EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EAST OF PROSPECT AVENUE, IN COOK COUNTY, ILLINOIS.
COMMONLY KNOWN AS: 1636 W. Morenc Chicago, IL. 60643
P.I. #: 75-19-212-233-0000



MAIL TO:

LAW OFFICES OF AARON SPIVACK
309 W. Erie, Suite 555
Chicago, Illinois 60610

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