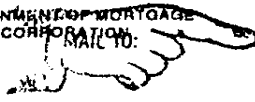


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Return to addressee, call addressee, stamped envelope  
Name: HOUSEHOLD BANK F.S.B.  
Address: 100 MITTEL DRIVE  
WOOD DALE, IL. 60191  
This instrument Prepared by: RONDA GRUBB  
#6431712

ASSIGNMENT OF MORTGAGE  
FROM CORPORATION  
DATE TO:



A. T. G. F.  
BOX 370

Property Appraiser's Parcel Identification (Folio) Number(s):  
Grantor's S.S. #s:

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

### ASSIGNMENT OF MORTGAGE (Corporate)

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto: the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That CORPORATE MORTGAGE SERVICES

a corporation existing under the laws of the State of ILLINOIS party of the first part,  
in consideration of the sum of -----TEN-----Dollars,  
and other valuable considerations lawful money of the United States, assigns to  
Household Bank, F.S.B., a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 22ND day of MARCH, 1993

made by  
JOHN F. KANE AND DEBRA ANN KANE, HIS WIFE

DEPT-01 RECORDING 423.00  
15555 TEAM 7410 03/30/93 10139100  
\$1405 \$ - 573-215 3937  
COOK COUNTY RECORDER

93233936

and recorded in Official Records Book \_\_\_\_\_, Page \_\_\_\_\_, public records of COOK County, upon the following described piece or parcel of land, situate and being in COOK County, to wit:

SEE ATTACHED FOR LEGAL

PIN 09-25-313-037-0000  
PIN 09-25-313-048-0000

*7 East Ave., Park Ridge, IL*

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 22ND day of MARCH, 1993

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this 22ND day of MARCH, 1993

Attest: *Pat Majerchin*  
PAT MAJERCHIN

By: *Janice Fuglsang*  
JANICE FUGLSANG

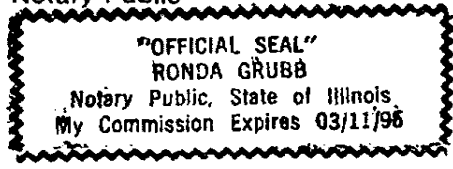
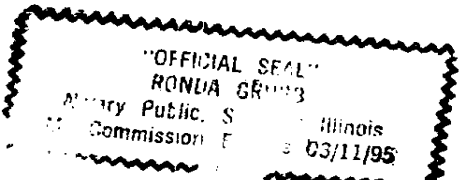
STATE OF ILLINOIS  
COUNTY OF DUPAGE

The foregoing instrument was acknowledged before me this 22ND day of MARCH, 1993 by JANICE FUGLSANG an authorized representative of the corporation, on behalf of the corporation.

My Commission expires:  
(Seal)

*Ronda Grubb*

Notary Public



93233936

93.00

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7 4 2 3 3 7 3 7

### 3. Legal Description:

#### Parcel 1:

Lot 3 (except the North 20 feet) and the North 1/2 of vacated Elm Street lying South of and adjoining said Lot 3 in Park Ridge Highview, a Subdivision of part of Lot 'C' in Paine Estate Division of the East 1/2 of the Southwest 1/4 of Section 25, Township 41 North, Range 12 East of the Third Principal Meridian, according to the Plat thereof recorded October 7, 1926 as Document No. 9427704 in Cook County, Illinois.

#### Parcel 2:

The South 41 feet 6 <sup>3</sup>/<sub>4</sub> inches of the West 42 feet of Lot 14 in Block 50 in Hulbert Milwaukee Avenue Subdivision being a Subdivision of Lot 'B' and part of Lot 'D' in the Paine Estate Division of the East 1/2 of the Southwest 1/4 of Section 25, Township 41 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

PERMANENT INDEX NUMBER: 09-25-313-037-0000

PERMANENT INDEX NUMBER: 09-25-313-048-0000

Cook County Clerk's Office

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